

LAKE COUNTY  
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2004 079911

2004 SEP 17 AM 10:29

MORTGAGE REGISTER

This space for Recorder's use only

INMRSD3-3 12/31/02

Document Prepared By:  
**DRENKA MATORE**  
When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

Project #: **SCwamu MERS**  
Loan #: **0020785994**  
Investor Loan #: **1666682075**  
Pool #: **411327F**  
PIN/Tax ID #:  
Property Address:  
**1826 CAROLINA ST**  
**GARY, IN 46407**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BENJAMIN F. ROBINSON, A SINGLE MAN**

Original Mortgagee: **NBD MORTGAGE COMPANY**

Loan Amount: **\$14,400.00**

Date of Mortgage: **09-26-1994**

Date Recorded: **09-29-1994**

Book: .

Page: .

Instrument Number: **94067503**

Legal Description (if required):

Comments:

and recorded in the official records of **LAKE** County, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/23/2004**.

**Mortgage Electronic Registration Systems, Inc**

*Holly Dunn*  
Witness: **Holly Dunn**

*Z. Foric*  
Witness: **Brankica Foric**

*Becky Sands*  
**Becky Sands**  
Vice President

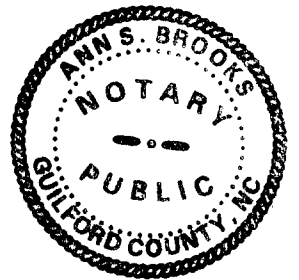
*Karen Hampton*  
**Karen Hampton**  
Assistant Secretary

State of **NC**  
County of **Guilford**

On this date of **08/23/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Becky Sands** and **Karen Hampton**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said coporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Ann S. Brooks*  
Notary Public: **Ann S Brooks**  
My Commission Expires: **03-26-2005**



Document Prepared By: *Drenka Matore*  
**DRENKA MATORE**  
**725 N. Regional Rd. Greensboro, NC 27409**

MIN #: **100010980001561546** VRU Tel. #: **888/679-MERS**

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