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MORNING STAR

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by JOE KERSEY; WILLIAM LEWIS; TAMELA KERSEY, JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

dated the 12TH day of SEPTEMBER, 2003, and recorded on the 10TH day of DECEMBER, 2003 in Mortgage Record _____ page _____, Document No. 20031301173 in the office of the Recorder of LAKE County, Indiana. Said above mentioned premises situated in the County of LAKE, State of Indiana, and more particularly described as follows:

PARCEL 2: PART OF THE GOVERNMENT LOT 4 IN THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF CEDAR LAKE, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: LYING NORTH OF AND ADJACENT TO LOTS 32 AND 33 IN BLOCK 1 IN C.N. STRAIGHT'S SUBDIVISION IN PLAT BOOK 8 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND SOUTH OF THE SOUTH LINE OF THE ROAD WHICH IS 95 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID C.N. STRAIGHT'S SUBDIVISION, BEING THE PREMISES WHICH LIE BETWEEN THE EAST LINE OF LOT 32 AND THE WEST LINE OF LOT 33, AS SAID LINES ARE EXTENDED NORTHERLY TO THE SOUTH LINE OF THE ROAD.

It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

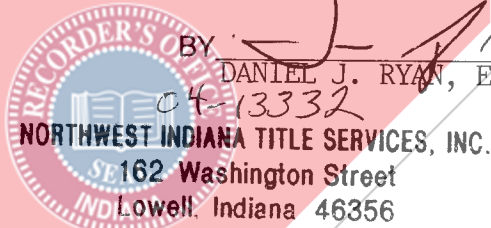
IN WITNESS WHEREOF, the said DEMOTTE STATE BANK has caused its corporate seal to be affixed hereto and these presents signed by DANIEL J. RYAN its, EX. V.P. & LOAN ADMIN. this 30TH day of AUGUST, 2004.

DEMOTTE STATE BANK

(Name of Bank)

BY [Signature]
DANIEL J. RYAN, EX. V.P. & LOAN ADMIN.

04-13332



STATE OF INDIANA,

SS

COUNTY of JASPER

Before me, a Notary Public, in and for said County and State, this 30TH day of AUGUST,

personally appeared, DEMOTTE STATE BANK BY DANIEL J. RYAN, EX. V.P. & LOAN ADMIN.

and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

[Signature]
Notary Public LAURA O'BRIEN

My commission expires:
JANUARY 17, 2009

This instrument was prepared

County of Residence JASPER

by: DANIEL J. RYAN, EX. V.P. & LOAN ADMIN.

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