

2004 079621


STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 SEP 17 AM 9:21

INMRSD3-5 04/27/04

Document Prepared By:  
**RONALD E. MEHARG**  
When recorded return to:  
**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**770-753-4373**  
**MIN #: 100024200002856504**  
**VRU Tel.#: 888/679-MERS**

This space for Recorder's use only

Project #: **708MERS**  
Reference #: **708-0185168747**  
  
\* 7 0 8 - 0 1 8 5 1 6 8 7 4 7 \*  
Secondary Reference #: **20040911 (R045)**  
PIN/Tax ID #: **957516000000**  
Property Address: **302 W 127TH AVENUE**  
**CROWN POINT, IN 46307**

MORRIS W. CARTER  
RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **STEVEN E STIENER SR, AND LISA M STEINER, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
Loan Amount: **\$154,713.00**  
Date of Mortgage: **2/25/2003**  
Date Recorded: **2/28/2003**  
Instrument Number: **2003 021863**  
Comments:


and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **08/30/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Witness: **RODGER HARPSTER**

  
LINDA GREEN  
VICE PRESIDENT

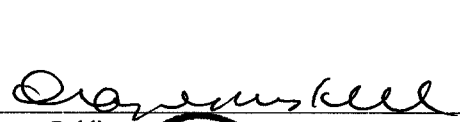
  
Witness: **RICK WEY**

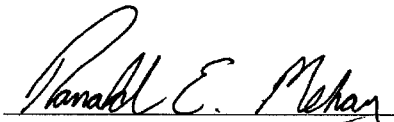
  
RACHELL MURRAH  
ASSISTANT SECRETARY

State of **GA**  
County of **FULTON**

On this date of **08/30/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:

Document Prepared By:   
**RONALD E. MEHARG**  
**2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

10:00  
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5241839