STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 079581

2004 SEP 17 Alt 9: 18

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 88,000.00 executed b	y:
TIMOTHY S. KUIPER AND JUDY L. KUIPER	_
Γο SAND RIDGE BANK	
lated AUGUST 26, 1998 and Recorded on SEPTEMBER 2, 1998	
n the Office of the Recorder for LAKE , County, Indian	na
as Document Number 98069585	
has been fully paid and satisfied, and the same is hereby released.	_
•	
Witness my hand and seal this 8TH day of SEPTEMBER, 2004.	
By: Documpration Dia	_
TITLE: OT OF MARGIE DIAN, VICE PRESIDENT	
This Document is the property of	
STATE OF INDIANA, the Lake County Recorder!	
COUNTY OF LAKE SS:	
Before me, the undersigned, a Notary Public in and for said County, this <u>8TH</u> day o	of
SEPTEMBER, 2004, Personally appeared MARGIE DIAN	_,
	nd
cknowledged the execution of the annexed satisfaction or mortgage.	
(Notary Public) JEAN M. KUCSERA	
JEAN M. KUCSERA	
County of Residence: LAKE My commission expires: 10/28/07	
WOUND WITH	_
RE: 7928221181/JMK	
RE: 7928221181/JMK Chis instrument was prepared by: WILLIAM WINTERHALER, SENIOR VICE PRESIDENT	

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