

2004 079580

2004 SEP 17

SATISFACTION OF MORTGAGE

This certifies that the debt secured by the certain mortgage executed by Charles A Peksenak and Norma J. Peksenak and HFS Bank, F.S.B., Hobart, Indiana, on the 8th of March, 2002, and Recorded on 22nd of March, 2002 amounting to the sum of \$36,000.00 said mortgage being recorded in the Recorder's Office of Lake County in the State of Indiana in Mortgage

Book ___ Page ___ Document No. 2002 028221 has been paid and satisfied and said Mortgage is hereby released:

LOTS 35,36, AND 37, SUBDIVISION OF BLOCK 8, THIRD SUBDIVISION TO EAST GARY, CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 11, PAGE 3, LAKE COUNTY, INDIANA.

Witness our hands and the seal of the Corporation this 5^{th} of August, 2004 HFS Bank, F.S.B., Hobart, Indiana

Laura Niedbala

STATE OF INDIANA

COUNTY OF LAKE } SS: Tacknowledgement t is the property of

I, <u>Barbara Silingas</u>, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that Laura Niedbala, personally known to me to be the Vice President of HFS Bank, F.S.B.,

Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Shirley M Campbell personally known to me to be the Vice President of said corporation, are personally known to me to be the

same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President they signed and delivered the said instrument as Laura Niedbala, Vice President, and Shirley M Campbell, Vice President of said corporation, and caused the corporate seal of

said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their

free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set

Given under my hand and Notarial seal this 5th day of August A.D. 2004.

Notary Public: Barbara Silingas

My commission expires: 02-06-2008

Resident of Lake County

This Instrument Prepared by: Shannon L Buehler

Reference Number: 76-602290-9

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