## RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage from Tram Development Group, Inc. to AMERICAN SAVINGS, FSB in the amount of Seven Hundred Fifty Thousand Dollars and 00/100 (\$750,000.00) dated May 28, 2004 and recorded June 2, 2004, as Document No. 2004-045696, in the Office of the Recorder of Lake County, Indiana is hereby released and satisfied **only** as to the following described real estate, to-wit:

Lot 337 in Sedona Addition Unit 3 West, a Planned Unit Development to the Town of Merrillville, as per plat thereof, recorded in Plat Book 95, page 71, in the Office of the Recorder of Lake County, Indiana. The real property or its address is commonly known as 8220 Johnson Street, Merrillville, Indiana 46410

Dated this 3<sup>rd</sup> Day of September, 2004. AMERICAN SAVINGS, FSB Attest: BY: Williams, Assistant Vice President STATE OF INDIANA) ) SS: COUNTY OF LAKE) COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 3rd day of September, 2004 personally appeared Denise L. Knapp, Secretary, and Todd C. Williams, Assistant Vice President, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument. WITNESS MY HAND AND NOTARIAL SEAL Betty D. O'Rourke, Notary Public My Commission Expires: January 9, 2008 County of Residence: Lake Prepared by: Clement B. Knapp, Jr., Attorney at Law.

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