Mail Tax Bills To:

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2004 079502

2004 SEP 17 AM 9: 10

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

| 12205 107th Lane<br>St. John, IN 46373  | CORPOR   | ATE DE   | <b>ED</b> Key No  | 0. 5-52-106-13   |
|---|--|--|---|--|
| THIS INDENTURE WITNESSETH,  | That John Rosm   | anitz Builders   | , Inc.  |  |
|   |  |  | ("Grantor"),  | a corporation organized and  |
| existing under the laws of the State of   |  |  |   | VEYS AND WARRANTS  |
| RELEASES/AND/DUT/QUAIM\$/(st  |  | ni Battista Lu   | cido and Renee  | Marie Lucido   |
| husband and w   | wife   | ("   | 'Grantee'') of  | Lake County  |
| in the State of, i  | in consideration of  | Ten dollars and  | d other good a  | nd valuable  |
| consideration   |  |  |   | , the receipt of which is  |
| hereby acknowledged, the following desc   | ribed real estate in   |  | County, in  | the State of Indiana, to-wit:  |
| Lot 39 in Weston Ridge thereof, recorded in Precorded in Plat Book Indiana.  More commonly known as Subject to real estate Subject to all covenant.   | lat Book 94 page 94 page 94 page 96 ein the Lake Court 12205 107th L St. John, IN taxes for 2003 ts, conditions, | 54, and corrected the Office of the Office o | DULY ENTERED FOR FINAL ACCEPT  SEP  in 2004S THE LAKE COliens and easer | f Correction Lake County  OR TAXATION SUBJECT TO ANCE FOR TRANSFER  162004  EN RESTRIBEH UNTY AUDITOR ments of record. |
| The undersigned person(s) executing undersigned is a duly elected officer of the to execute and deliver this deed; that the C State where the subject real estate is situated all necessary corporate action for the maken of the state of the | e Grantor and has been Grantor is a corporation ate; that the Grantor has  | fully empowered by in good standing in the full corporate capac  | proper resolution, or   | the by-laws of the Grantor,  |
| IN WITNESS WHEREOF, Grantor has September   | as caused this deed to b   | executed this  | 10th  | day of   |

001230

TICOR MO 920045530

|                | John Rosmanitz Builders             |                         |  |                        |   |
|----------------|-------------------------------------|-------------------------|--|------------------------|---|
| Ву             | (NAME OF CORPORA<br>VISIU O         | <b>\( \sqrt{j} \)</b>   | Ву                                       |                        |   |
|                | John Rosmanitz, Preside             |                         | , —, —, —, —, —, —, —, —, —, —, —, —, —, |                        | MANY  |
|                | (PRINTED NAME AND OF                | •                       | 1 - 1 -                                  | (PRINTED NAM           | E AND OFFICE)   |
| STATE OF       |                                     | , COUNTY OF _           |  | SS:                    |   |
| Before m       | e a Notary Public in and for said ( | County and State, per-  | sonally appeare                          | a <u>John Rosm</u> a   | anitz   |
|                | and _                               | - Colores               |  |                        | the   |
|                | President                           | and                     |  |                        | , respectively, of  |
|                | John Rosmanitz Builders             | s, Inc.                 | who acknow                               | vledged execution o    | f the foregoing Deed for and on   |
| behalf of said | d Grantor, and who, having been     | luly sworn, stated tha  | t the representa                         | tions therein contain  | ned are true.   |
| Witness r      | ny hand and Notarial Seal this      | 10th                    | day of                                   | September              | 2004  |
| My Commis      | sion Expires: 10-2-09               | Sign                    | ature                                    | tank                   | Dun   |
| Resident of    | Lake /                              | County Print            | edent iPa                                | ula Bårrick            | , Notary Public   |
| STATE OF       |                                     | _, COUNTY OF _          | FICIA                                    | II ss:                 |   |
| Before m       |                                     | e Lake Coun             | ty Recor                                 | My C                   | AULA BARRICK Lake County ommission Expired ctober 2, 2009  , respectively, of |
|                |                                     | and                     |  |                        | f the foregoing Deed for and on   |
|                | d Grantor, and who, having been     | duly sworn, stated that | at the representa                        | ations therein contain | ned are true.   |
| Witness 1      | my hand and Notarial Seal this      |                         | day of                                   |                        | ,   |
|                | ssion Expires:                      |                         |  |                        |   |
| Resident of    |                                     | County Prin             | ted                                      |                        | , Notary Public   |
| This instrum   | nent prepared by: Mark S. Lu        | cas, Lucas, Ho          | Icomb & Med                              | Irea, 300 E. 9         | Oth Dr. Attorney at Law   |
| Attorney Ide   | entification No                     | Merril                  | lville, IN                               | 46410                  | /   |
| Mail to:       |                                     |                         |  |                        | ALLEN COUNTY INDIANA BAR ASSOCIATION  |
|                | © COPYRIGHT 1                       | 997, THE ALLEN C        | OUNTY INDIA                              | NA BAR ASSOCIA         | ATION, INC. (REV. 2/97, 6/99)   |