

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 079386

2004 SEP 16 09:14:21

MORTGAGE DEED
RECORD

3

20041010Z
Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

Assignment of Mortgage

9175386
50242

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4th Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

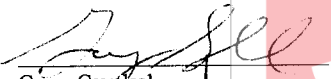
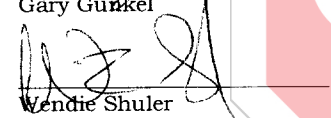
U.S. Bank National Association
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 05-Feb-04, and recorded in deed book _____, page _____, in the office of the LAKE County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is MICHAEL J SMILEY
MARCIA A SMILEY

In witness whereof, the Assignor has executed this Assignment this March 23, 2004.

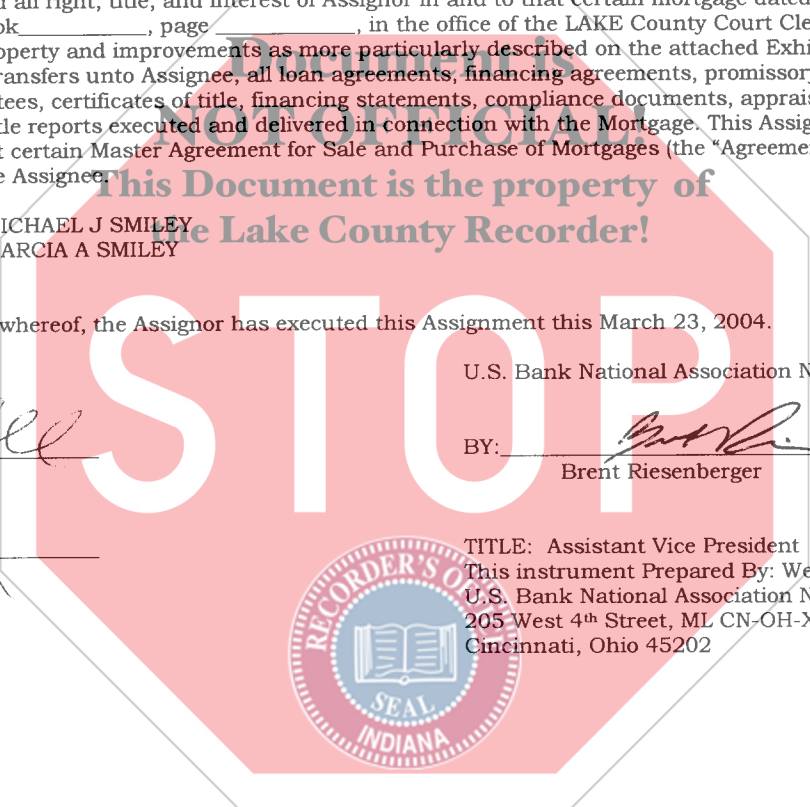
Witness:


Gary Gunkel

Wendie Shuler

U.S. Bank National Association ND

BY: 
Brent Riesenberger

TITLE: Assistant Vice President
This instrument Prepared By: Wendie Shuler
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202



14.00
CR. RP
2586185

(STATE OF OHIO)
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on March 23, 2004, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Brent Riesenberger, the authorized Assistant Vice President of U.S. Bank National Association ND the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE
Notary Public, State of Ohio
My Commission Expires 09-05-07

Donna S. Joyce
Notary Public
Donna S. Joyce

NOT OFFICIAL!
This Document is the property of
the Hamilton County Recorder!

My county of residence is: Hamilton
My commission expires: 9-5-07

This instrument was prepared by:
U.S. Bank National Association ND
205 West 4th Street, ML CN-OH-X6
Cincinnati, Ohio 45202

MICHAEL J SMILEY
MARCIA A SMILEY



Exhibit A

Situated in Lake County, in the State of Indiana, to-wit:

Lot 2 in Harvest Ridge Phase 1-B, in the City of Crown Point, as per plat thereof, recorded in Plat Book 75, Page 35, in the Office of the Recorder of Lake County, Indiana.

PARCEL NUMBER: 33-23-169-2, , ,



5386