RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116

Attn: Maria Elena Andrade Doc # **000622854512005N** 2004 079375

FILED FOR RECORD

2014 SEP 15 FM 1. 19

MORRES DE RECEP RECOURLE

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



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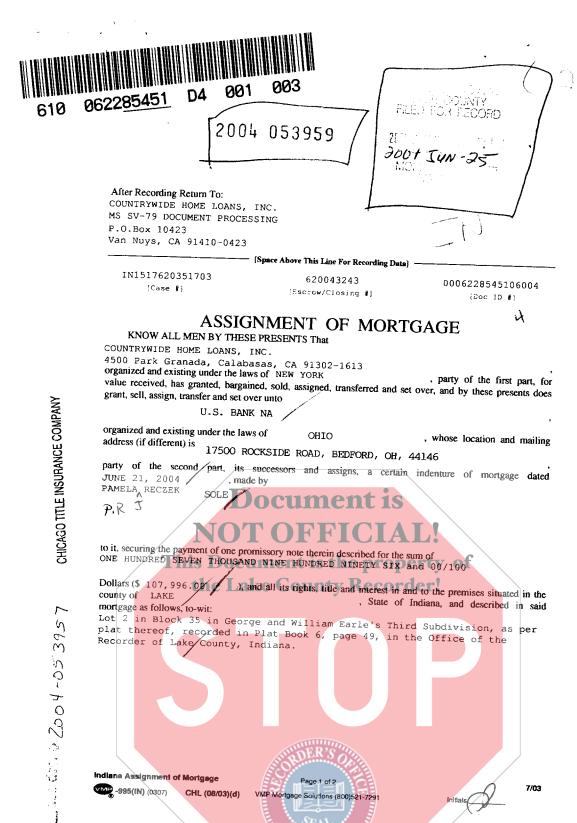
This Assignment is Re-recording to add the Recording Information of the Mortgage on page 2. Recorded on 06/25/04 Instrument # 2004 053959



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

17.00 923478



A.

CASE #: IN1517620351703 DOC ID #: 0006228545106004 which said mortgage is recorded in the office of the Recorder of forever, subject only to the provisions in the said indenture of mortgage contained. , and attested by KELLY NEFF LOAN SPECIALIST II and its corporate seal to be hereunto affixed this TWENTY-FIRST day of June , A.D. 2004. ATTEST: COUNTRYWIDE HOME LOANS, INC. Yelly by Kelly Neff, Loan specialist II u Belia BELICEK, LOAN SPECIALIST II STATE OF INDIANA COUNTY OF LAKE personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal)

MELINDA KAY MORGAN
Lake County
My Comunission Expires
May 17, 2010
Was prepared by: JULIANNA BELICEK Thi

COUNTRYWIDE HOME LOANS, INC. address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375 tel.no.: (219)322-2802



(Seal)

-995(IN) (0307)

CHL(08/03)



Morrís W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a
ASSIGNMENT OF MORTGAGE
as recorded as 2004-053959 This Document is the property of as this said document was present for the recordation when Morris W. Carter
was Recorder at the time of filing of said document
Dated thisday of
Mary Son Slaney Deputy Recorder
Man W. Carter Williams
Morris W. Carter, Recorder of Deeds Lake County Indiana

Lake County Recorder- MORRIS W. CARTER -2293 North Main Street- Crown Point, Indiana 46307 219-755-3730