

2004 079148

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 16 AM 10:54

MERRILLVILLE CONSERVANCY DISTRICT

6250 BROADWAY

MERRILLVILLE IN 46410

PHONE 980-5220 FAX 980-8035

MORRIS W. CARTER
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN

**TO: JOHN PHELPS
6109 JOHNSON ST
MERRILLVILLE IN 46410**

STATE OF INDIANA, COUNTY OF LAKE.

ACCT. #: 1503450005 **KEY NUMBER: 1503450005**

The undersigned, being first duly sworn makes this Sworn Statement of Intention to Hold Lien upon the property that is being described below and says that:

- 1.) The undersigned Sanitary District of Merrillville, Indiana, intends to hold a lien on land, commonly known as: 6109 JOHNSON ST

and legally described as follows:

ENGLEHARTS COUNTRY CLUB MANOR 2ND ADDITION ALL LOT 5
BLOCK 1

as well as on all buildings or other structures and improvements located thereon or connected therewith for sewage services furnished by the undersigned.

- | | | |
|-----|---|----------|
| 2.) | THE AMOUNT CLAIMED DELINQUENT UNDER THIS STATEMENT IS | \$573.63 |
| 3.) | THE AMOUNT OF PENALTY CLAIMED IS | 0.00 |
| 4.) | THE AMOUNT OF COST IS | 39.00 |
| 5.) | THE TOTAL AMOUNT DUE IS | \$612.63 |

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(219) 980-5220

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