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2004 078856

2004 SEP 16 AM 9:39

Parcel No. <u>20-13-440-6</u>

MORAIS W. CANTER RECORDUR

WARRANTY DEED

ORDER NO. 620045634

Ot.	Laka	County is the Otto			(Grant
of to	Lake	County, in the State		CONVEY(S)	AND WARRANT
ıo	EDWARD W. A	<u>LLEN, ANITA J. ALLEN ANI</u>	D JENNIFER D. ALLEN		
of	Lake	County, in the State of	of INDIANA	foutbook	(Grante
	N AND 00/100	County, in the State t		, for the sum Pollars (\$ 10.00	ОТ
		consideration, the receipt an	ad sufficiency of which is	boroby adknowledge	d the following
des	scribed real estate	e in Take	County, State of		ed, the following
		<u>Lano</u>	Oddiny, Otate of	malana.	
reco Oct Sou said deg ther ther seco	page 52, in the Orborded April 2, 199 ober 15, 1991, as athwest corner of I Lot 6, a distance rees 59 minutes ance North 41 degrace South 71 degrace South 12 degrace South 12 degrace South 185.00 mmonly known as Subject to any an	ngvale Farms Court "M", in the ffice of the Recorder of Lake 20, as Document No. 09272 is Document No. 91052151, asaid Lot 6; thence North 12 is of 109.08 feet to the Point 55 seconds East 3.45 feet; the trees 46 minutes 52 seconds grees 00 minutes 04 second grees 59 minutes 55 second of feet, more or less, to the point is: 1844 Burning Bush Court and all easements, agreements 1844 Burning Bush Court	e County, Indiana, and as 5, and as further amende being more particularly of degrees 59 minutes 55 of Beginning of this describence North 48 degrees as East, 108.46 feet, more as East, 43.00 feet, more as West, 99.42 feet; then coint of beginning. It, Unit 6-4, Schererville, I ts and restrictions of rec	s corrected by Certificed by Certificate of Codescribed as follows: seconds East, along to cribed parcel; thence 13 minutes 08 seconds or less, to the Northeor less, to the Easterly the North 177 degrees 0 andiana 46375 ord. The address of seconds or less of seconds 1888 or less of seconds 18	cate of Correction, prection, recorded Commencing at the Westerly line of continuing North and West 11.39 feet of line of said Loto minutes 05
00	anoray known do	1044 Durning Busir Court.	Scherervine, mulana 46	3/5	
Тах	x bills should be sent to Grantee at such address unless otherwise indicated below.				
		EREOF, Grantor, has execut	= = 5		
	, 0		SEAL S	day of September	
	ntor: hature	mes Ahree	(SEAL) Grantor: Signature		(SEA
	ted BERNARDC	SILICENA			
			Printed		
	TE OF INDIANA		SS: ACKN	IOWLEDGEMENT	
COL	JNTY OF Lake)		
3ER	NARDO S. LUCE	ary Public in and for said Co ENA	•		
who any	racknowledge the representations	e execution of the foregoing therein contained are true.	g Warranty Deed, and wh	no, having been duly	sworn, stated that
Witn	ess my hand and	Notarial Seal this 8th da	ay of <u>Septembera</u> 20	04_	
		sagari Događaja	()		2 1
	commission expir EMBER 26, 2007		Signature ————————————————————————————————————	push	u
	ÆМВЕВ 26, 200 <i>7</i>		Printed <u>TINA BRAKLEY</u>	,/	_ , Notary Nam
JEC		(g/y):1"	Decident of LAKE		County Indian
JEC.	THE STATE OF THE S	- <i>*</i>	Resident of LAKE		County, indian:
	instrument prepa	ared by <u>BERNARDO S. LU</u>			County, Indiana

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 15 2004

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

