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2004 SEP 15 AT 10-1

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When recorded return to:

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ABN AMRO MORTGAGE GROUP INC. 7159 CORKLAN DRIVE JACKSONVILLE, FL 32258

Loan #: 0001024014

Investor Loan #: 0001024014

Pool #: 004604 PIN/Tax ID #: **Property Address:** 2917 165TH ST

HAMMOND, IN 46323-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage

described below, INTERFIRST, A DIVISION OF STANDARD FEDERAL BANK, ,, whose address is 7159 (ORLAN DC) JACYSON J. 151 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): DONALD E BRANT, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: AAMERICORP MORTGAGE SERVICES, INC.

Loan Amount: \$100,205.00

Date of Mortgage: 05/13/1998

Document #: 98038317 Date Recorded: 05/22/1998

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/30/2004.

This Documen interfirst, a division of standard federal bank, th<u>e La</u>ke County Reco

Lenora James Assistant Vice President

State of FL

County of **DUVAL**

Pat Charles

Assistant Vice President

On this date of 8/30/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pat Charles and Lenora James, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Vice President respectively of INTERFIRST, A DIVISION OF STANDARD FEDERAL BANK, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SueAnne Haracourt

My Commission Expires: 11/01/2006

Document Prepared by:

MICHELE Q WOODYARD

159 CORICIA

Sue Anne Haracourt NCOMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIN HISURANCE, INC.