

LAKE COUNTY
FILED FOR RECORD

2004 SEP 15 10:09:58

2004 078223

MORRIS...
RECORDER

INMRSD3s-4

10/01/03

When recorded return to:
ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258

This space for Recorder's use only

Loan #: 0000329130
Investor Loan #: FH15204412
Pool #: 000155
PIN/Tax ID #: 25 43 0058 0025
Property Address:
258 N MONTGOMERY
GARY, IN 46403-

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **THEODORE HOOPER, JR AND ADDIE HOOPER, HUSBAND AND WIFE**
Original Mortgagee: **DONALD WEBBER MORTGAGE COMPANY, INC.**

Loan Amount: \$24,650.00 Date of Mortgage: 02/23/1977
Date Recorded: 02/24/1977 Document #: 394501

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 9/1/2004.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION
This Document is the property of the Lake County Recorder

[Signature]

[Signature]

Lenora James
Assistant Vice President
State of FL
County of DUVAL

Pat Charles
Assistant Vice President

On this date of 9/1/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Pat Charles** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

[Signature]

Notary Public: **SueAnne Haracourt**
My Commission Expires: 11/01/2006

Document Prepared by:

[Signature]
MICHELE Q WOODYARD
7159 Corklan Drive, Jacksonville, FL 32258



SueAnne Haracourt
MY COMMISSION # DD160949 EXPIRES
November 1, 2006
BONDED THRU TROY FAIN INSURANCE INC

10-
#057212
SP