677 LAMONT RD. ELMHURST, IL 60126 630-617-7000

WHEN RECORDED, MAIL AND RETURN TO: **HOUSEHOLD MORTGAGE SERVICES**

577 LAMONT ROAD ELMHURST, IL 60126

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

2004 078073

LAKE COUNTY FILED FOR RECORD

2004 SEP 15 AM 5: 20

Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGA	GE
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Compa	
organized and existing under the laws of the State of Delaware, party of the first part, fo	
assigned, transferred and set over, and by these presents does grant, sell, assign, transunto	sfer and set over
organized and existing under the laws of	, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 21st day of Januar	ry , 2004 ,
made by	
Mark B Sperling and Sandra Sperling, husband and wife CUMP 15	
NOT OF TIP.O. Box 2026, F	Registration Systems, Inc. Nint, MF 48501-2026
to it, securing the payment of one promissory note therein described for the sum of two Dollars (\$ 200,000.00 R), and all its r	hundred thousand and 00/100
situated in the county of LAKE , State of Indiana, and described in said mortgage as f	ollows, to-wit
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE.	A PART HEREOF"
which said mortgage is recorded in the office of the Recorder of LAKE County,	corded: 2-2-2004
State of Indiana, in Book No. , at Page as Document No. 2004 008	
Together with the said note therein described and the money due or to grow due thereor	
TO HAVE AND TO HOLD the same unto the said party of the second part, its to the provisions in the said indenture of mortgage contained.	successors and assigns, forever, subject only
IN WITNESS WHEREOF, the party of the first part has caused this instrument	to be executed in its name by its agent and its
corporate seal to be hereunto affixed this 01/28/2004.	
Ameriquest Mortgage Company	ORTGA
By	On the
Frederic Cuico - Haent	<u> 취임</u>
199	* 181
State of California	EN MPANY
County of ORANGE	(Corporate Seal)
	(Corborate Seal)

NORMA PILAR GOMEZ

On 01/28/2004 before me,

personally appeared Frederic Cuico _ Agent
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

NORMA PILAR GOMEZ COMMISSION #1441041 Notary Public - California LOS ANGELES COUNTY My Commission Expires SEPTEMBER 23, 2007

WITNESS my hand and official seal

(Seal)

NORMA PILAR GOMEZ

700-IN (Rev 12/01)

MERS #: 1000460-000 .

The North 10 feet of Lot 73 and Lot 74, except the North 5 feet thereof, in Fountain Ridge 2nd Addition, Unit 4, to the City of Crown Point, as per plat thereof, recorded in Plat Book 44, page 37, in the Office of the Recorder of Lake County, Indiana. Commonly known as 9530 Lincoln Court, Crown Point, Indiana 46307.

8290660

