ALE OF INDIANA FILED FOR RECORD

2004 077965

2004 SEP 14 PH 3: 26

MORRIS W. CARTER

Loan #: 0000598408

When recorded return to:

This space for Recorder's use only

INMRSD3s-4

10/01/03

7159 CORKLAN DRIVE

ABN AMRO MORTGAGE GROUP INC. **JACKSONVILLE, FL 32258** 

Investor Loan #: 0000598408

Pool #:

PIN/Tax ID #: 192100350015

**Property Address:** 303 HUBER BLVD HOBART, IN 46342-0000

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, AS SUCCESSOR BY MERGER TO STATE STREET BANK AND TRUST COMPANY BY AND THROUGH ABN AMRO MORTGAGE GROUP, INC IT ATTORNEY-IN FACT, , whose address is 7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): ALFREDO MELENDEZ AND MARIA E MELENDEZ, HUSBAND AND WIFE,

Original Mortgagee: WEST STAR FINANCIAL CORPORATION

Loan Amount: \$51,744.00

Date of Mortgage: 03/14/1994

Date Recorded: 04/14/1994 Document #: 94028260 LINE 15

and recorded in the records of LAKE County, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 8/18/2004.

US BANK, NA, AS SUCCESSOR BY MERGER TO STATE STREET BANK AND TRUST COMPANY BY AND THROUGH ABN AMRO MORTGAGE GROUP, INC IT

ATTORNEY-IN FACT

Sarah Harden

**Assistant Vice President** 

State of FL

County of **DUVAL** 

Pat Cummings Vice President

On this date of 8/18/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Pat Cummings and Sarah Harden, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of US BANK, NA, AS SUCCESSOR BY MERGER TO STATE STREET BANK AND TRUST COMPANY BY AND THROUGH ABN AMRO MORTGAGE GROUP, INC IT ATTORNEY-IN FACT, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth. Withess my hand and official seal on the date hereinabove set forth.

Notary Public: **ҚаТопуа D. Alexander** 

My Commission Expires: 01/16/2005

Document Prepar

🖈 by:

LATONYA D. ALEXANDER MY COMMISSION # CC 994085

EXPIRES: January 16, 2005 ended Thru Notary Public Underwrite

FLEMING DEBORAH

7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258