PREPARED BY:
MICHELLE WILSON
577 LAMONT RD.
ELMHURST, IL 60126
630-617,7000
MUCHELLE WILSON

WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126 2004 077960

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 SEP 14 PM 3:25

MORRIS W. CARTER RECORDER

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Ameriquest Mortgage Company Address: 1100 Town & Country Road Orange, CA 92868

, Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company
organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold,
assigned, transferred and set over, and by these presents does grant , sell, assign, transfer and set over unto
organized and existing under the laws of
successors and assigns, a certain indenture of mortgage dated the 14th day of January , 2004 ,
lames S. Phoin. Sr. and Jacqueline A. Phoin About A. Phoin About A. Phoin About A. Phoin Systems, Inc.
James S Rhein, Sr. and Jacqueline A Rhein, Husband and Wife P.O. Box 2026, Flint, MI 48501-2026
NOT OFFICIAL!
to it, securing the payment of one promissory note therein described for the sum of one hundred twenty thousand and 00/100
Dollars (\$ 120,000.00 T), and all its rights, title and interest in and to the premises
situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF".
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF". /-30-2004 which said mortgage is recorded in the office of the Recorder of LAKE County.
gugs to rest and miss of the restrict of Early,
State of Indiana, in Book No. , at Page as Document No. 2004 008435
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.250
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only
to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its
corporate seal to be hereunto affixed this _01/21/2004
Ameriquest Mortgage Company
BALL STATE OF THE
By 1994 3
Frederic Cuico -
State of California
County of ORANGE (Corporate Seal)

SAN121202004before me CRAIG BRUCE

personally appeared Frederic Cuico

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

700-IN (Rev 12/01)

CRAIG BRUCE Commission # 1384326 Notary Public - California Orange County My Comm. Expires Nov 11, 2006 WITNESS ηγy hand and official seal

(Seal)

MERS #: 1000460-000

PH #: 1-888-679-6377

Legal Description

The land referred to in this Commitment is described as follows:

Lot 78 in Fashion Terrace Unit No. 3, as per plat thereof, recorded in Plat Book 39, page 78, in the Office of the Recorder of Lake County, Indiana, more commonly known as 932 Walnut Lane, Crown Point, Indiana 46307.

