

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 077795

2004 SEP 14 AM 10:41

MORRIS W. CARTER  
RECORDER

# SATISFACTION OF MORTGAGE

Mercantile Loan Number 4376056

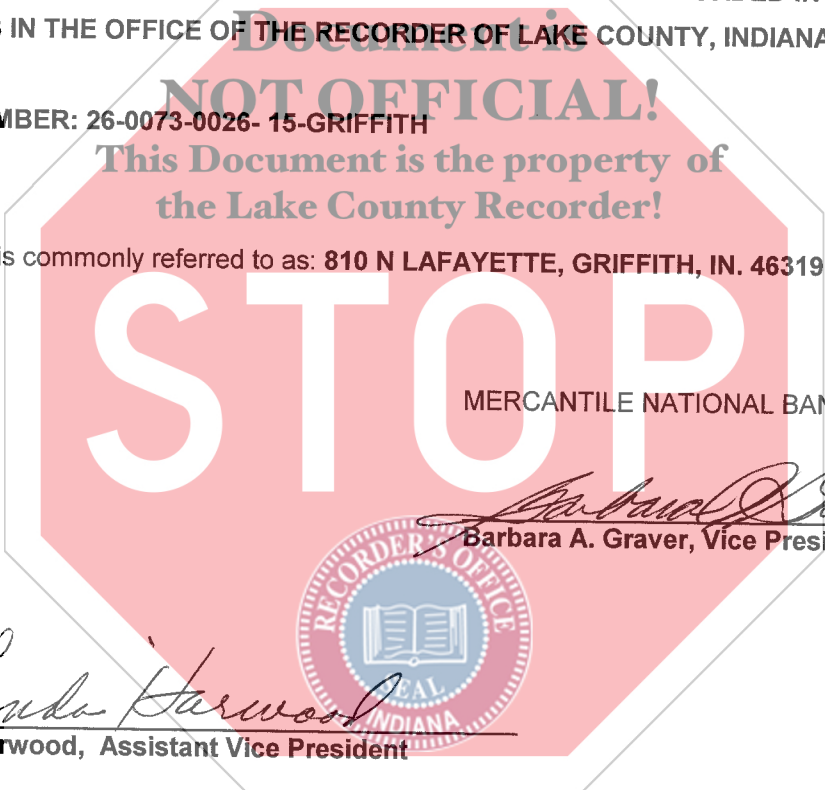
This Certifies, that a certain Mortgage executed by **DAVID S SHANER** and **LAURA A SHANER**, to Mercantile National Bank of Indiana, calling for **\$26,000.00**, dated **OCTOBER 9, 2003**, and recorded **OCTOBER 22, 2003**, as Document No. **2003 113477**, **LAKE** County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

**LOT NUMBERED 27 AND THE NORTH HALF OF LOT 26 IN BLOCK 4 AS SHOWN ON THE RECORDED PLAT OF INDUSTRIAL CENTER SUBDIVISION RECORDED IN PLAT BOOK 17 PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KEY NUMBER: 26-0073-0026- 15-GRIFFITH

Property is commonly referred to as: **810 N LAFAYETTE, GRIFFITH, IN. 46319**



MERCANTILE NATIONAL BANK OF INDIANA

*Barbara A. Graver*  
Barbara A. Graver, Vice President

ATTEST:

*Linda Harwood*  
Linda Harwood, Assistant Vice President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **2ND** day of **SEPTEMBER 2004**, personally appeared Barbara A. Graver, Vice President and Linda Harwood, Asst. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

*Patty Scarbrough*  
Patty Scarbrough

COMMUNITY TITLE COMPANY  
FILE NO 29457

My commission expires: **August 2, 2010**  
County of Residence: **Porter**

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.

*Jackie Espinosa*

*cm 10/9/04*