

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 077653

2004 SEP 14 AM 9:34

MORRIS H. WATLER
RECORDER

LOAN #6170506305/SPM

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 9,000.00 executed by:
THE APOSTOLIC FELLOWSHIP, INC.

To SAND RIDGE BANK
dated JULY 23, 2002 and Recorded on AUGUST 2, 2002
in the Office of the Recorder for LAKE County, Indiana
as Document Number 2002 069452
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 24TH day of AUGUST, 2004

BY:

MARGIE DIAN

TITLE: VICE PRESIDENT OF OPERATIONS

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of
AUGUST, 2004, Personally appeared MARGIE DIAN,
VICE PRESIDENT OF OPERATIONS (Title) of Sand Ridge Bank and acknowledged the
execution of the annexed satisfaction or mortgage.

SHIRLEY P MAYNARD
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 26, 2010

(Notary Public) Shirley P. Maynard

SHIRLEY P. MAYNARD

County of Residence: LAKE My commission expires: 2/26/10

This instrument was prepared by: MARGIE DIAN, VICE PRESIDENT OF OPERATIONS

↓
Sand Ridge Bank
PO Box 298
Schiller, IL 46375

10 DC
109146551