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2004 077638

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP 14 AM 9:25

MORRIS W. STIGLICH
RECORDER

LIMITED WARRANTY DEED

9923211

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 47 and 48, Block 2, H. W. Sohl's Fifth Addition to Hammond, as per plat thereof, recorded in Plat Book 2, Page 10, in the Office of the Recorder of Lake County, Indiana.

Also known as: 5609 Claude St., Hammond, IN 46327
Tax ID Number: 26-36-0064-0047

Subject to the taxes for the year 20 03 due and payable in 20 04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its MICHAEL VESTAL, VICE PRESIDENT and its Corporate Seal to be hereunto affixed, attested by its BRANDON KIRKHAM, VICE PRESIDENT this 19 day of August, 20 04.

Mortgage Electronic Registration Systems, Inc.

By: Michael D. Vestal

Attest: Brandon Kirkham

MICHAEL VESTAL, VICE PRESIDENT

Printed Name and Office

BRANDON KIRKHAM, VICE PRESIDENT

Printed Name and Office

THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

CORPORATE
SEAL

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 9 2004

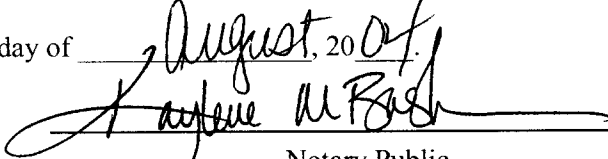
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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CR# 144997

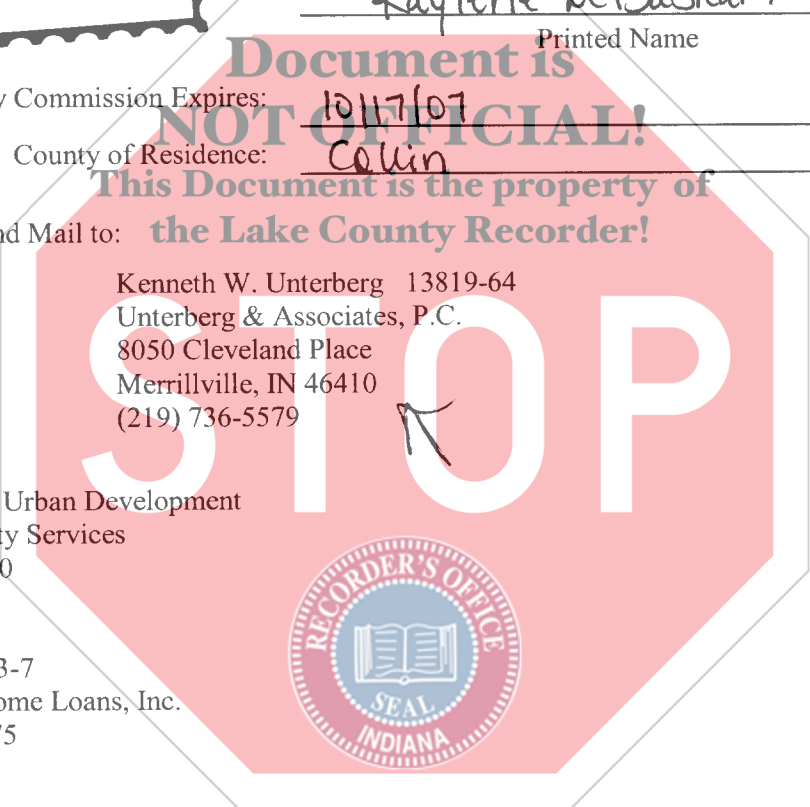
STATE OF TEXAS)
)
COUNTY OF COLLIN) SS

Before me, a Notary Public in and for said County and State, personally appeared MICHAEL VESTAL, VICE PRESIDENT and BRANDON KIRKHAM, VICE PRESIDENT, the _____, respectively, of Mortgage Electronic Registration Systems, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 19 day of August, 2007.

Notary Public
Kaylene M Basham
Printed Name



My Commission Expires: 10/17/07
County of Residence: Collin



Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Secretary of Housing and Urban Development
C/O Golden Feather Realty Services
2500 Michelson, Suite 100
Irvine, CA 92612

FHA CASE # 151-521753-7
Servicer: Countrywide Home Loans, Inc.
Servicer Loan # 3787675