

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 077445

2004 SEP 13 PM 2:27

MORRIS W. CARTER  
RECORDER  
**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by DAVID FANDREI, of the City of DYER County of LAKE State of IN to  
AMERICAN GENERAL FINANCIAL SERVICES, INC.  
8251 WICKER AVE  
ST. JOHN, IN 46373-9741

County, LAKE, on 08/01/01, securing the principal sum, of \$ 15,977.22 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2001061430, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 23rd day of August, 2004.

→ AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Michael J. Petrunich  
Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

**NOT OFFICIAL!**

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_, and the act and deed of MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of August, 2004.

My Commission expires: 10/23/08

Sharon L. Stevenson SHARON L. STEVENSON  
Notary Public, LAKE County,  
State of INDIANA

This instrument was prepared by  
DAWN R STILLWELL

Dawn R Stillwell  
(Signed)

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