

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 077063

2004 SEP 10 AM 10:54

UNIT NO. 26 KEY NO. 36-506-5

WARRANTY DEED

MORRIS W. GIFFER
RECORDER

THIS INDENTURE WITNESSETH, That STANLEY PHILLIPS AND PAMELA A. PHILLIPS, HUSBAND AND WIFE, GRANTORS of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to MARVIN L. GALLAS, of LAKE County in the State of INDIANA, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 5, BLOCK FOUR, IN TRI-STATE MANOR ADDITION, UNIT TWO, TO THE CITY OF HAMMOND, AS RECORDED IN PLAT BOOK 31, PAGE 36, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 7537 MONTANA AVENUE, HAMMOND, IN 46323

SUBJECT TO SPECIAL ASSESSMENTS, 2003 TAXES PAYABLE 2004, 2004 TAXES PAYABLE 2005 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

Dated this 3rd day of September, 2004.

Stanley Phillips
STANLEY PHILLIPS

Pamela A. Phillips
PAMELA A. PHILLIPS

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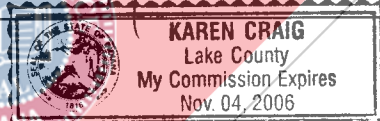
STATE OF INDIANA
COUNTY OF LAKE SS:

COMMUNITY TITLE COMPANY
FILE NO 149892

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of September, 2004, personally appeared: **STANLEY PHILLIPS AND PAMELA A. PHILLIPS, HUSBAND AND WIFE**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____
Resident of _____ County

Signature *Karen Craig*
Printed _____ Notary Public



This instrument prepared by: **PATRICK J. McMANAMA, Attorney at Law, ID No. 9534-45**
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.

Return Deed To: **MARVIN L. GALLAS 7537 MONTANA AVENUE, HAMMOND, IN 46323**
Send Tax Bills To: **MARVIN L. GALLAS 7537 MONTANA AVENUE, HAMMOND, IN 46323**

ONLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 10 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

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Om