· "10 12 . 3.14

TO THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA

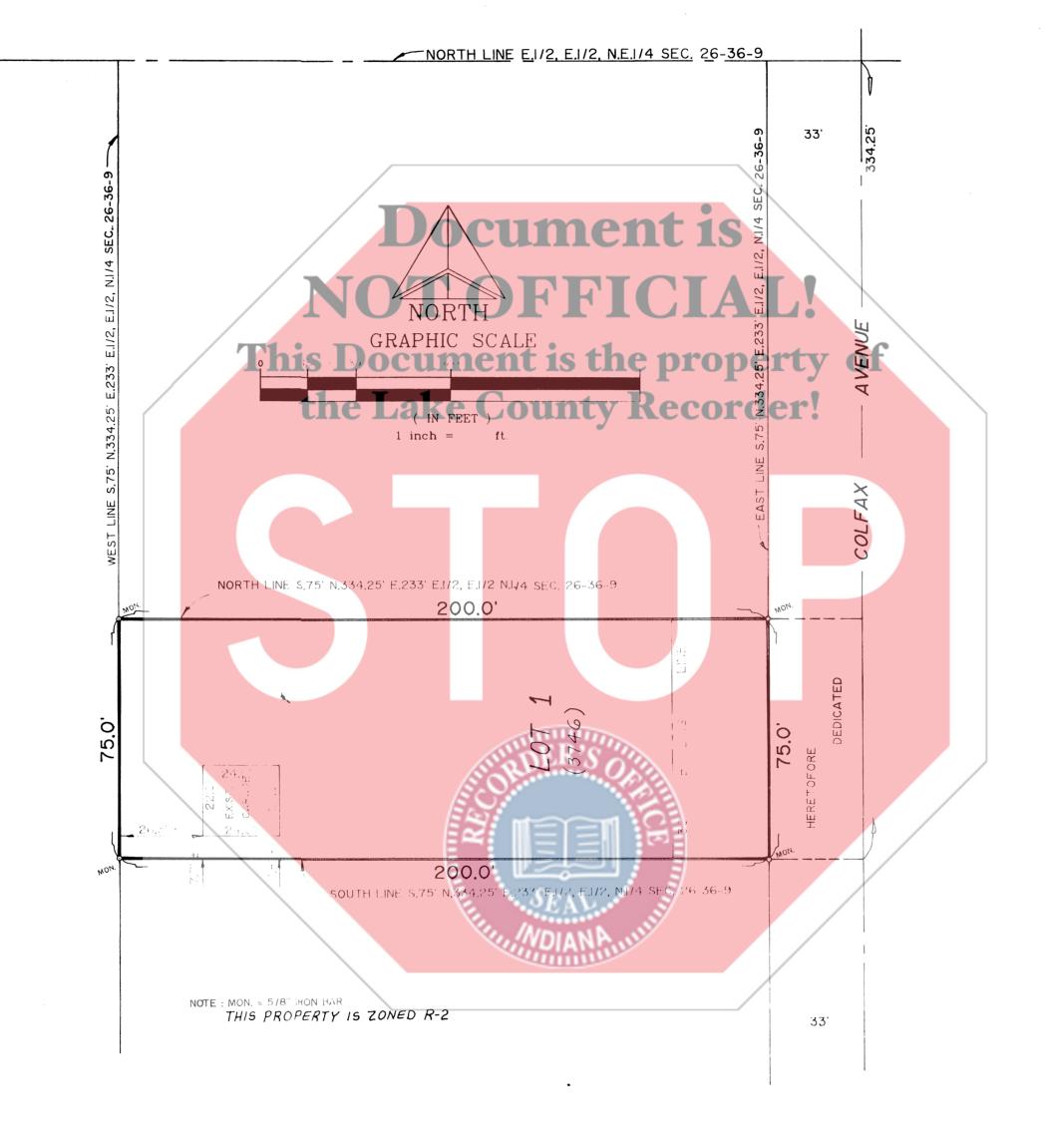
DESCRIPTION: The South 75 feet of the North 334.25 feet of the East 233 feet of the East Half of the East Half of the Northeast Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Griffith, Lake County, Indiana, except the East 33 feet thereof which is embraced in Colfax Avenue.

> 2004-076859 9/9/2004 Book 96 Page 05 Aud 314, pg 1 of 1 Keys 26-513, 1

ALL FLATTED FROM: KEY 26-7-76 THE PATTERED FOR TRANSPONSUBLECT TO OR TRANSFER NEW KEY 26-513-1

6.07.1

人类和19 物种种种



STATE OF INDIANA) §

10

2654 076859

COUNTY OF LAKE)

It, The Whippoorwill Trust, does hereby certify that it is the owner of the property herein above described and that of its own free will and accord has caused said property to be surveyed and subdivided into lots, blocks and streets as hereon shown.

This subdivision shall be known and designated as T -N- T an Addition to the Town of Griffith, Lake County, Indiana. All streets and easements shown and not heretofore dedicated, are hereby dedicated to the Town of Griffith.

Karl Lasser, Trustee

Frank al STATE OF INDIANA) COUNTY OF LAKE



Before me, a Notary Public in and for said County and State, personally appeared Karl Lasser to me personally known to be the same person who signed the attached certificate and acknowledged to me that they executed the same as their own free acts and deeds.

Given under my hand and notarial seal this ______ day of _____, 2004.

constructed and antique of the vided by indicate this a=4 . Where, it is constructed as the state of the a and aapproval by a reserity of the members of the Can Lian Committee next

* INTANA 1 1

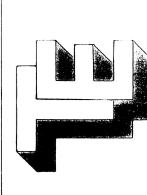
TOTAL SEFE LAKE

I, Gary P. Terretra, herely certify that it as a Registered Professional Engineer and Land Carvey of Treensed under the Laws of the State of Indiana; that I have made a curvey of the land in who and rescribed here should subdivided some as shown in the plat here in it was that this plat correctly represents said survey and that all dimensions, linear and angular are correctly shown, that all monuments or markers shown thereon actually exist, and that their restations, size, type and desgription are acceptablly

Witness my hand and that this 24 layer AvGust, . 04 A.E.
TORRENGA ENGINEER II, 1911

Saugh Jeungs

V dary E. Torrenga, Fredricht Feliperen E.E. \$8376 and L.S. \$20514



6321

MUNSTER,

ROAD,

RIDGE

& LAND SURVEYORS **FORRENGA ENGINEERING,** CONSULTING ENGINEERS

DATE. JUNE KARL LASSER 1306 E. MILLER GRIFFITH, IN 46319

/ OF /

SHEET