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Mail tax bills to: 2636 W. 15th Ave. Gary In 46407

WARRANTY DEED

Key No. 46-386-17

THIS INDENTURE WITNESSETH, That Norma Jean	Smith, Stella Franklin and Jeffe Smith, Jr.
of Lake County in the State of	
CONVEY(S) AND WARRANT(S) TO First AME	dhhidh Church
CONVEY(S) AND WARRANT(S) TOTTTSC AND	("Grantee")
County in the State of	
of Lake County in the State of	tion, the receipt and sufficiency of which are hereby acknowledged, the
following described real estate in Lake	
Lot 17 in Block 3 in Pridmore, Orr a as per plat thereof, recorded in Pla Recorder of Lake County, Indiana. More commonly known as: 2029 Massac Gary, IN 4 Subject to real estate taxes for 200 Subject to all covenants, conditions This document is being re-recorded to grantees name.	Ind Ulrich Subdivision, in the City of Gary to Book 6 page 26, in the Office of the PICIAL Chusetts Street 6407 the property of Ounty Recorder 3 due and payable in 2004 and thereafter County Recorder Count

Dated this	18thday of	<u>June</u>		,2004	. 0	,	
	en Smith			& tell	a Fra	ski.	
(Signature)	ί.			(Signature)			
Norma Jean Smith				lla Frankl	in	TO WAR a character and makes according to the control of the contr	
(Printed Name)		tha		(Printed Name)			
(Signature)	Jeffery Smith	ı, Jr.		(Signature)			
(Printed Name)		10.04		(Printed Name)			
STATE OF	Indiana	COUN	NTY OF	Lake		SS:	
Before me, the und	dersigned, a Notar	y Public in and fo	or said Coun	ty and State, this	18th	day of	June
2004				ith, Stella Fra		Jeffery	Smith, Jr.
							<i>J</i> 2
and acknowledged t	the execution of the	foregoing deed. In	witness whe	reof, I have hereumo s	ubscribed my i	name and affi	xed my official seal.
My commission ex	pires:10-	2-09	Signature	ent is	weit		
Resident of	Lake		Printed	Paula Barrick			, Notary Public
		NOT		BIGHATA			, Notary Public
STATE OF	/7	Phis DGOHN	ITV-OF-	the propert	Tresonania de la compansa de la comp	ne r Serran ana	00000000000
Before me, the unc	dersioned a Notary	Public in and fo	r said Coun	ty and State, this		. PAULA BA	ARRICK I
	personally appear			<i>⊸</i>	NOTARY	day lake Co	
-	personally appear	Cu			OF NORTH	October 2	
and acknowledged t	he execution of the	foregoing deed. In	witness whe	reof, I have hereunto s	ubscribed my r	ame and affi	ved my official coal
My commission ex	pires:		Signature		doscribed my i	anc and and	xed my official seal.
Resident of		County	Printed				, Notary Public
						***************************************	, x.com.j : uo
This instrument pre	pared by Mark	S. Lucas, Lu	ıcas, Hol	comb & Medrea,	300 E. 9	Oth Dr.	Attorney at Law
Attorney No		Men	rillvill	e, IN 46410			-
MAIL TO:			THE OF THE	S.O.			
∧ 1 3 20							
MILEN	© COPYR	NGHT 1997, TH	E ALLEN C	OUNTY INDIANA	BAR ASSOCI	IATION IN	C (REV 9/97 5/99)