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Recording Requested By:
AMERICOR LENDING GROUP

2004 076424

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 SEP -8 PM 2:22

And After Recording Return To:
AMERICOR LENDING GROUP
2400 MAIN STREET, SUITE 202, IRVINE,
CALIFORNIA 92614

MORRIS W. CARTER
RECORDER

File No.

_____[Space Above This Line For Recording Data]_____
Parcel I.D. Numbers:

NON-IDENTITY AFFIDAVIT

BEFORE ME, the undersigned authority, personally appeared RAYMOND W. DILLS, PATRICIA L. DILLS

who, upon being duly sworn, states that:

Document is

NOT OFFICIAL!

This Document is the property of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

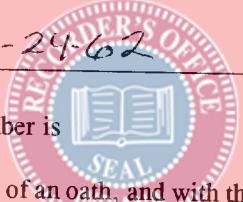
STOP

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 8 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

- Affiant has personal knowledge of the facts contained herein and is the owner of the following described property: _____
- Affiant is not the person who is the debtor in the following recorded documents: _____
- Affiant's date of birth is 6-24-62
and Affiant's social security number is _____
- Affiant is familiar with the nature of an oath, and with the penalties as provided by the laws of the state of INDIANA for falsely swearing to statements made in an instrument of this nature. Affiant further certifies that he/she has read the full facts of this affidavit and fully understands the contents herein.



NON-IDENTITY AFFIDAVIT
03/29/04

Page 1 of 2


DocMagic eForms 800-649-1362
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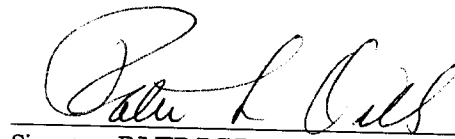
METROPOLITAN TITLE CO. - INDIANA, LLC

1600177

13-
D
30849




Signature RAYMOND W. DILLS Date 8/17/04


Signature PATRICIA L. DILLS Date 8/17/04

Signature Date

Signature Date

Signature Date

Signature Date

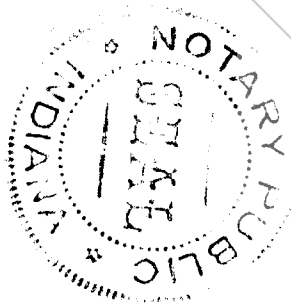


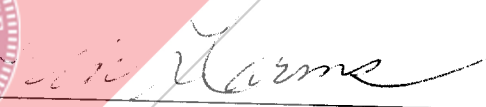
STATE OF INDIANA

COUNTY OF LAKE

Sworn to and subscribed before me on the 7th day of August, 2004, by
RAYMOND W. DILLS, PATRICIA L. DILLS

or who was/were personally known to me or who presented Indiana Driver License
as identification.




Notary Public

My Commission Expires: July 22, 2007

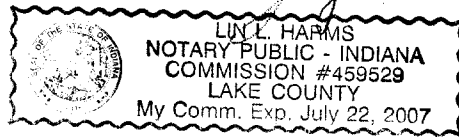


EXHIBIT A

Lot 17 in Block 1 in Hook's Addition to Highland, as per plat thereof, recorded in Plat Book 18, page 9, in the office of the Recorder of Lake County, Indiana.

