

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 076337

2004 SEP -8 AM 11:13

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated May 16, 1996, made by Paul J Varro A Single Person to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$88,395.00 and recorded on May 22, 1996 Document 96034138 in Mortgage Records of Lake County, State of Indiana.

PIN# 263500210031

Witness my hand and seal on August, 9, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

This Document is the property of
the Lake County Recorder!

By: Mark E
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

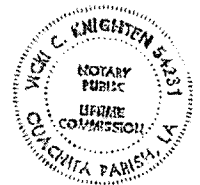
On August, 9, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
Vicki C Knighten - 54231

Notary Public
Lifetime Commission

Prepared By: Nancy Kelley
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001507137683
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:



CK# 4878118
10.00
Km