

LAKE COUNTY
FILED FOR RECORD

2004 076210

HOLD FOR MERIDIAN TITLE CORP

21866104 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 3, 2004** executed by **GREGORY J. FISCHL, AND AND AMY R. FISCHL, HUSBAND AND WIFE**

MTG. # 2004-076209

to **MBC MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in

Lake County Records, State of

INDIANA described hereinafter as follows:
LOT NUMBERED 22 AS SHOWN ON THE RECORDED PLAT OF SOUTH POINT ESTATES, SECOND ADDITION, AN ADDITION TO LAKE COUNTY, INDIANA, RECORDED IN PLAT BOOK 76, PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

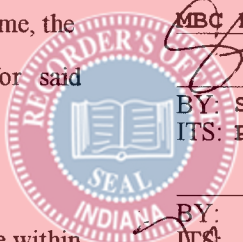
This Document is the property of
the Lake County Recorder!

07-0343-0008-03
Commonly known as: **1385 W 132ND LANE, Crown Point, INDIANA 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: September 3, 2004
COUNTY OF WILL

On September 3, 2004 before me, the MBC MORTGAGE CORP.
(Date of Execution) Stephen Pallotto
undersigned, a Notary Public in and for said County and State, personally appeared
STEPHEN PALLOTTO BY: **STEPHEN PALLOTTO**
known to me to be the **PRESIDENT** ITS: **PRESIDENT**
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act and
deed of said corporation.



BY: Nicole M Landis
WITNESS:



Notary Public Nicole M Landis County, Cook

My Commission Expires 1/27/08 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0046455606

PREPARED BY:

MBC MORTGAGE
6817 W. 167TH ST.
TINLEY PARK, IL 60477

AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

4/27
10.00