

LAKE COUNTY
FILED FOR RECORD

2004 076169

2004 076169

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Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept # 410
10790 Rancho Bernardo Road
San Diego, Ca 92127



16217416

CORPORATE ASSIGNMENT OF MORTGAGE



CK# 780915
14.00
RM

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 31195498 "LEGLER" FFFC01

Date of Assignment: 05/30/2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. FIRST STREET, SUITE 600, SAN JOSE, CA 95131

Assignee:

**WELLS FARGO BANK, MINNESOTA, NA.
11000 Broken Land Pkwy., Columbia, MD 21044**

Executed By: GERALD LEGLER, AND KRISTIN LEGLER, HUSBAND AND WIFE To: FIRST FRANKLIN FINANCIAL CORPORATION
Mortgage Dated 05/23/2003 and Recorded 6/10/03 As 2003 058653
In LAKE COUNTY, INDIANA.

Property Address: 13155 LINCOLN STREET, CROWN POINT, INDIANA, 46307

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$194,950.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION

On May 30, 2003

By: Steve Barnett

STEVE BARNETT/ VP OF MORTGAGE OPERATIONS


TVG/20030530/0083 GENERIC LAKE IN BAT: 89 KAMOR

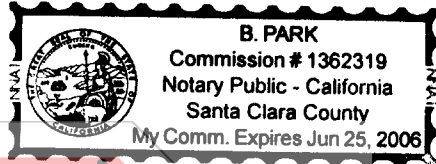


STATE OF California
COUNTY OF Santa Clara

ON May 30, 2003, before me, B. PARK, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity, and that by his/~~her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


B. PARK
Notary Expires: 06/25/2006 #1362319



Document is
NOT OFFICIAL!

(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
TVG/20030530/0083 GENERIC LAKE IN BAT: 89/31195498 KAMOR

When Recorded Return To: , FIRST FRANKLIN FINANCIAL CORP 2150 N FIRST STREET,
SAN JOSE, CA, 95131-

This Document is the property of
the Lake County Recorder!

