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Prepared by & When recorded mail to

U.S. MORTGAGE 5825 W. SAHARA AVENUE LAS VEGAS, NV 89146-3167 ATTN: MARILYN MANCINI LOAN LL-562620

FULL RELEASE or DISCHARGE OF LIEN AND RECONVEYANCE

(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED of TRUST, MORTGAGE, MORTGAGE DEED, OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE. AS BENEFICIARY, UNDER THE FOLLOWING DESCRIBED DEED OF TRUST/MORTGAGE:

AGUSTIN SERRANO, A MARRIED PERSON

**ORIGNAL AMOUNT:** \$ 49,368.00

ORIGINAL BENEFICIARY: ORIGINAL BENEFICIARY: SUBURBAN MORTGAGE CO., INC. DATE OF MORTGAGE/TD: 10/31/95

ORIGINAL TRUSTEE(S) This NAocument is the property of

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MTG/TD RECORDED: 11/08/95, DOCUMENT #95068048 of the official records in the office of the Recorder/Clerk/Registrar of LAKE COUNTY, State of INDIANA SAID MORTGAGE or TRUST DEED DESCRIBES THE FOLLOWING PROPERTY:

LEGAL: 5406 CHESTNUT AVE, HAMMOND, INDIANA, 46320 AND MORE FULLY DESCRIBED IN ORIGINAL MORTGAGE

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been fully paid in full to the undersigned, this day - August 12, 2004

U.S. MORTGAGE

BY: MARILYN MANCINI VICE PRESIDENT

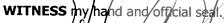
12.05/Ch, 30/30

## NOTARY ACKNOWLEDGEMENT

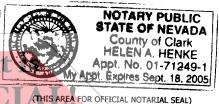
STATE OF <u>NEVADA</u> COUNTY OF <u>CLARK</u>

Signature

ON August 12, 2004 before me, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI of, U.S. MORTGAGE known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



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Notary Public OFFICI ATHIS AREA FOR OFFICIAL

This Document is the property of

the Lake County Recorder!