

ASSIGNMENT OF REAL ESTATE MORTGAGE

6200456120M

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of Two hundred sixty thousand and 00/100 dollars (\$260,000), issued by Regional Development Company f/k/a Northwest Indiana Regional Development Company, which debenture is identified as "Project Kevin M. Brunski, D.D.S., P.C.", hereby sells, assigns, and transfers unto the US Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated September 1, 2004, given to it by Kevin M. Brunski, D.D.S., P.C., to secure a note in the principal sum of Two hundred sixty thousand and 00/100 dollars (\$260,000), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on _____, as Instrument No. _____.

IN WITNESS WHEREOF, the said has on this first day of September, 2004, caused these presents duly to be executed for and in its name and behalf by its President and attested by its Secretary.

Chicago Title Insurance Company

(SEAL)

Regional Development Company f/k/a
Northwest Indiana Regional
Development Company

2004 075397

Attest:
By:

Mark McLaughlin, Secretary

Dennis M. Henson, President

STATE OF Indiana
COUNTY OF Porter

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The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Dennis M. Henson, President, and Mark McLaughlin, Secretary, respectively, of the aforesaid Regional Development Company f/k/a Northwest Indiana Regional Development Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this first day of September, 2004.



Signed: Kristin L. Busch
Notary Public

Print: Kristin L. Busch

My Commission Expires: 11-15-09

My County of Residence: Porter

2004-075-396

CLERK OF COUNTY RECORDS

CT 1100 93