

This Deed is from Fannie Mae a/k/a Federal National Mortgage Association a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to

Thomas M. Olson, Jr., and Rebecca L. Olson, husband and wife to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of **Lake**, State of Indiana, described as follows (the "Premises"):

1926 West 99th Avenue, Crown Point, IN 46307 (SEE ATTACHED EXHIBIT "A")

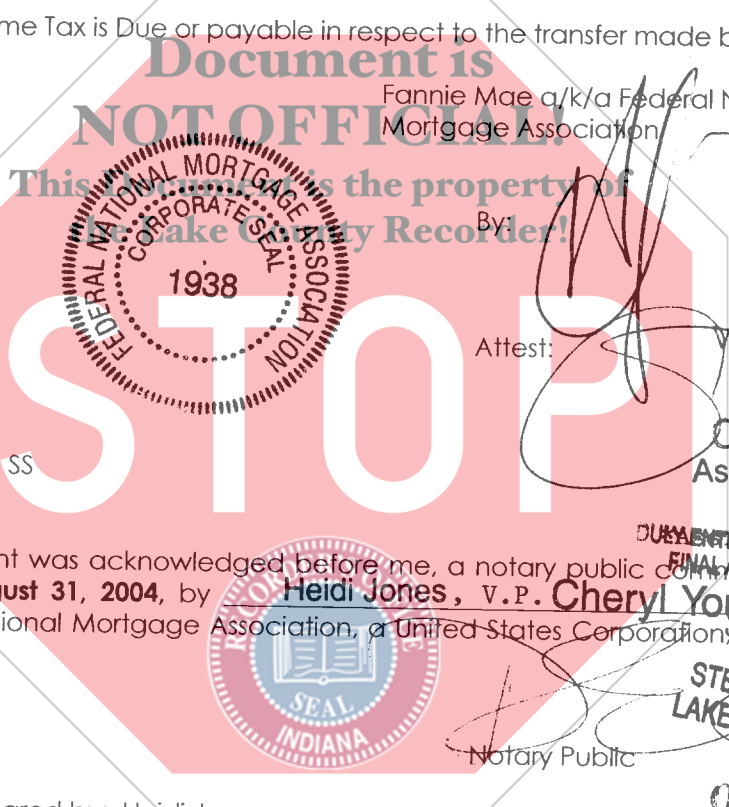
And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

Date: August 31, 2004

Fannie Mae a/k/a Federal National Mortgage Association



By:

[Handwritten signature]

Heidi Jones
Vice President

Attest:

[Handwritten signature]
Cheryl Young
Assistant Secretary

STATE OF TEXAS)

COUNTY OF DALLAS)

) SS
)

The foregoing instrument was acknowledged before me, a notary public in and for the County, Texas this **August 31, 2004**, by **Heidi Jones, V.P. Cheryl Young** of Fannie Mae a/k/a Federal National Mortgage Association, a United States Corporation, in behalf of the corporation.

DOCUMENT ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER
2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

[Handwritten signature]
Notary Public

This instrument was prepared by: Heidi Jones
Mail tax bills to: 1926 W. 99th Avenue
Crown Point, IN 46307



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1750
II

No: 920044523

LEGAL DESCRIPTION

Lot 86 in Willow Tree Farms, Block 3, to the City of Crown Point, as per plat thereof, recorded in Plat Book 43 page 131, in the Office of the Recorder of Lake County, Indiana, and amended by Certificate of Correction recorded September 27, 1977 as Document No. 430806.

