

2004 075121



2000255

UNION PLANTERS BANK, N.A.

B. Talcott/C. Grant-Elser

Partial Release of Mortgage

(46 - 2R)	(Loan #366690201)
Union Planters Bank, N.A., a national banking, associa Lafayette, IN 47902-0780 certifies that the Mortgage exe address is One Professional Center, Suite 304, Crown Precorded March 28, 2003, as Document No. 2003 031889 recorded February 27, 2004 as Document No. 2004 0165 property located in the Town of Schererville, Lake Coun	cuted by <u>ATG Homes, LLC</u> ("Mortgagor") whose oint, IN 46307 to Mortgagee, dated March 26, 2003, and Mortgage Modification dated February 17. 2004 41, Lake County Records, is satisfied and released, as to
by a Declaration of Condominium, recorded De and all amendments thereto, including but not recorded May 12, 2004 as Document no. 2004	ominiums, a Horizontal Property Regime, created cember 20, 2002, as Document no. 2002-118268, imited to the Twenty-fourth Amendment thereto, -038891, in the Office of the Recorder of Lake erest in the common and limited common areas
NOT OF	FICIAL!
The Assignment of Real Estate Leases and Rentals executed Subordination of Real Estate Lease executed by recorded on, 19 in Book Page is/are also released only to the extent they cover the above	ed by the Mortgagor, dated, 19 and recorded, 19 and, Instrument No:, County Records
Executed on August 26, 2004.	Union Planters Bank, N.A. By:
ACROWI	Brent M. Talcott, Senior Vice President EDGMENT
State of Indiana County of Tippecanoe	
A. a national Banking association, by Brent M. Talcott.	
execution of the foregoing instrument on the behalf of the	41 Jaryozynn Daues
My Commission Expires: <u>August 20, 2006</u>	Mary Lynn Davis Notary Public
	Residing in Benton County, Indiana
This instrument was prepared by:	When Recorded Return to:

Mary Lynn Davis MS 342
Resident of Benton County, IN Lafayette, IN 47902-0780
Commission Expires: August 20, 2006
HOLD FOR THE TALON GROUP

PO Box 780

Union Planters Bank, N.A.

(Y)