



2004 075100

LAKE COUNTY  
FILED FOR RECORD  
2004 AUG 30 10 11 AM  
MORTGAGE

UNION PLANTERS BANK, N.A.

Partial Release of Mortgage

(44 - 2L)

(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated March 26, 2003, recorded March 28, 2003, as Document No. 2003 031889, and Mortgage Modification dated May 28, 2004 recorded June 10, 2004 as Document No. 2004 048974, Lake County Records, is satisfied and released, as to property located in the Town of Schererville, Lake County, Indiana described as:

Unit 3 in building 44, in Lakewood Estate Condominiums, a Horizontal Property Regime, created by a Declaration of Condominium, recorded December 20, 2002, as Document no. 2002-118268, and all amendments thereto, including but not limited to the Twenty-Sixth Amendment thereto, recorded August 19, 2004, as Document No. 2004-070764, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the common and limited common areas appertaining thereto.

but not as to any other real property covered by the Mortgage.

[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated \_\_\_\_\_, 19\_\_ and recorded Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_ and recorded on \_\_\_\_\_, 19\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_, Instrument No: \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

Executed on August 30, 2004.

Union Planters Bank, N.A.

By:   
Brent M. Talcott, Senior Vice President

ACKNOWLEDGMENT

State of Indiana )  
County of Tippecanoe )

Before me, a notary public in and for the stated County and State, on August 30, 2004 came Union Planters Bank, A. a national Banking association, by Brent M. Talcott, its Senior Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.



Mary Lynn Davis Notary Public

My Commission Expires: August 20, 2006

Residing in Benton County, Indiana

This instrument was prepared by:  
B. Talcott/C. Grant-Elser

When Recorded Return to:  
Union Planters Bank, N.A.  
PO Box 780  
MS 342  
Lafayette, IN 47902-0780



Mary Lynn Davis  
Resident of Benton County, IN  
Commission Expires: August 20, 2006

HOLD FOR THE TALON GROUP

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