## 2004 075034

MORE.

William .

This Certifies, That a certain Mortgage in the amount of \$\_10,000.00\_\text{executed b}
WAYNE A. ZIGA AND JEAN H. ZIGA
To SAND RIDGE BANK
dated MARCH 9, 2004 and Recorded on MARCH 18, 2004
in the Office of the Recorder for LAKE , County, Indian
as Document Number 2004 022771
has been fully paid and satisfied, and the same is hereby released.
y 1 · · · · · · · · · · · · · · · · · ·
Witness my hand and seal this 13TH day of AUGUST , 2004.
BY: Document is Dia
TITLE: VICE PRESIDENT
STATE OF INDIANA, the Lake County Recorder! COUNTY OF
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 13TH day of
AUGUST , 2004 , Personally appeared MARGIE DIAN  VICE PRESIDENT (Title) of Sand Ridge Bank and
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public) Jeanne Lucsera
JEAN M. KUCSERA
County of Residence: LAKE My commission expires: 10/28/07
E SEAL S
RE: 4806690240008082/JMK WILLIAM WINTERHALER, SENIOR VICE PRESIDENT
This instrument was prepared by WILLIAM WINTERHALER, SENIOR VICE PRESIDENT