

LAKE COUNTY
FILED FOR RECORD

2004 074771

2004 SEP 11 10:30 AM

MORTGAGE

3

~~AFTER RECORDING RETURN TO:
E-LOAN, INC.
ATTN: FINAL DOCS
6230 STONERIDGE MALL ROAD
PLEASANTON, CA 94588~~

20539241
Recordings Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

↑

LOAN #: E0221076

ASSIGNMENT OF MORTGAGE

8969478
5025

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026 *

, a corporation organized and (herein "Assignee"),

existing under the laws of *Delaware* whose address is *

a certain Mortgage dated **DECEMBER 18, 2003**, made and executed by **John G. Nelson III and Erin K. Nelson**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **Lake** County, State of **INDIANA**
See legal description attached hereto and made a part hereof.
APN #: 18-28-0158-0001

upon the following described:

such Mortgage having been given to secure payment of **\$50,000.00** which Mortgage is of record in Book, Volume, (Original Principal Amount) or Liber No. , at page (or as No. *3004 - 000528*) of the Records of **Lake** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Rec on 1/5/2004*

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

100269610089694780

MERS Phone: 1-888-679-6377

14.00
LP
2566027

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LOAN #: E0221076

12/29/2003

E-LOAN, INC., A DELAWARE CORPORATION

Witness

Witness

Attest

By: *June Barker*

(Signature)

JUNE BARKER
FUNDING SUPERVISOR

Seal:

This Instrument Prepared By:

CARMEN-MARIA GAMEZ

E-LOAN, INC.

5875 ARNOLD RD. SUITE 100

DUBLIN, CA 94568

State of CALIFORNIA

County of ALAMEDA

The foregoing instrument was acknowledged before me this

12/29/2003

by

June Barker of E-LOAN, INC., A DELAWARE CORPORATION

, on behalf of the said corporation.

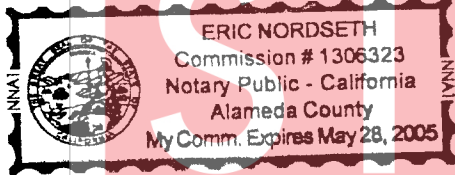


Exhibit A
LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN LAKE COUNTY, STATE OF INDIANA:

LOT 1 IN LAMBERT SCHOON'S 3RD ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 18-28-0158-0001



U20539641-02GM03

ASSIGNMENT OF MO

LOAN# 8969478

US Recordings

