

2004 074546

LAKE COUNTY
FILED FOR RECORD

2004 SEP 10 10 58 AM

MOBILE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 25, 2003, made by Douglas R Schmal Unmarried to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$123,200.00 and recorded on April 17, 2003 Document 2003 039181 in Mortgage Records of Lake County, State of Indiana.

PIN# 100100730007

Witness my hand and seal on August, 10, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION
This document is the property of
the Lake County Recorder!

By: Mark Ennis
Mark Ennis
Vice President

State of Louisiana
Parish/County of Ouachita

On August, 10, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Mark Ennis to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
Vicki C Knighten - 54231

Notary Public
Lifetime Commission

Loan No.: 000000001124203834
County of: Lake
Investor No.: 403
Investor Category:
Investor Loan No.: 1687324443

Prepared By: Nancy Kelley
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203



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