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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 057385

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MORRIS W. CARTER
RECORDER

9933457

LIMITED WARRANTY DEED

THIS INDENTURE WITNESSETH that ABN AMRO Mortgage Group, Inc., Successor by Merger to Atlantic Mortgage & Investment Corporation ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL HOME LOAN MORTGAGE CORPORATION, PO Box 723788, Atlanta, GA 30339 for the sum of ONE DOLLAR ($1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 21 in Block 8 in Lake Estates Subdivison, in the City of Gary, as per plat thereof, recorded in Plat Book 32, Page 24, in the Office of the Recorder of Lake County, Indiana.

Also known as: 5856 East 10th Avenue, Gary, IN 46403
Tax ID Number: 25-45-458-21

Please Record 2nd

Subject to the taxes for the year 20 03 due and payable in 20 04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said ABN AMRO Mortgage Group, Inc., Successor by Merger to Atlantic Mortgage & Investment Corporation has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Loan Administration Officer this 8 day of July, 20 04.

ABN AMRO Mortgage Group, Inc., Successor by Merger to Atlantic Mortgage & Investment Corporation
By: _____ Attest: _____
Jimmie Edwards
Vice President
Printed Name and Office

Paula Webb
Loan Administration Officer
Printed Name and Office

CORPORATE SEAL

ABN AMRO MORTGAGE GROUP, INC. CORPORATE Seal

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STATE OF Florida)
) SS
COUNTY OF Duval)

Before me, a Notary Public in and for said County and State, personally appeared Jimmie Edwards and Paula Webb, the Vice President and Loan Administration Officer, respectively, of ABN AMRO Mortgage Group, Inc., Successor by Merger to Atlantic Mortgage & Investment Corporation who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 8 day of July, 2004.

(SEAL) Notary Public

Printed Name

My Commission Expires:

County of Residence:

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STOP

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

EDRICK N. MCKNIGHT
Notary Public - State of Florida
My Commission Expires Apr 21, 2008
Commission # DD312759
Bonded By National Notary Assn.

Tax Statements To:
Federal Home Loan Mortgage Corporation
PO Box 723788
Atlanta, GA 30339

RECORDER'S OFFICE SEAL INDIANA

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).

Servicer: ABN AMRO Mortgage Group, Inc.
Servicer Loan # 0630600707