

2004 055306

2004 JUN 30 AH S: 50

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Return to Lake Federal Savings & Loan, P. O. Box 2277。用ammond。IN 46323

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 19,500.00 executed by: GARY M. CHARBONNEAU AND VANESSA CHARBONNEAU
To SAND RIDGE BANK
dated APRIL 15, 2002 and Recorded on APRIL 26, 2002
in the Office of the Recorder for LAKE , County, Indiana as Document Number 2002 039437
as Document Number 2002 039437
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this day of JUNE, 2004
BY: Sentra bistalases
TITLE: VICE PRESIDENT
MOI OITICIAL.
This Document is the property of
STATE OF INDIANA, the Lake County Recorder! COUNTY OF LAKE SS:
COUNTY OF LAKE SS:
Before me, the undersigned, a Notary Public in and for said County, this 12TH day of
JUNE,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
(Notary Public)
JEAN M. KUCSERA
County of Residence: LAKE My commission expires: 10/28/07
EAL SEAL
RE: 9907385935/JMK This instrument was prepared by: WILLIAM WINTERHALER, SENIOR VICE PRESIDENT
I III S HISH UNITED WAS PREPARED BY: WILLIAM WINTERHALER, SENIOR VICE PRESTDENT

