

2004 055262

2004 JUN 30 AM 9:47

MORRIS W. CARTER  
RECORDER

620039478

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COLONIAL SAVINGS, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 17, 2003 executed by  
MORRIS D. BATCHELLER, A MARRIED MAN

to  
FIRST COMMUNITY BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1111 DIXIE HIGHWAY  
BEECHER, ILLINOIS 60401

and recorded in  
State of INDIANA

LAKE described hereinafter as follows:

County Records.

A PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1,  
TOWNSHIP 31 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN,  
DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE  
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 1, THENCE  
EAST ALONG THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF THE NORTHWEST  
QUARTER, AS SHOWN ON THE RECORDED PLAT OF PON & CO'S WILDWOOD SHORES,  
IN PLAT BOOK 26, PAGE 38, 1324.5 FEET, MORE OR LESS, TO THE EAST LINE  
OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AS ALSO SHOWN ON THE  
RECORDED PLAT OF WILDWOOD SHORES, THENCE NORTH ALONG SAID EAST LINE 330  
FEET, THENCE WEST PARALLEL TO SAID SOUTH LINE OF THE SOUTHWEST QUARTER  
OF THE NORTHWEST QUARTER OF SAID SECTION 1, 1324.49 FEET, MORE OR LESS,  
TO THE WEST LINE OF SAID SECTION 1, THENCE SOUTH ALONG SAID WEST LINE  
330 FEET TO THE PLACE OF BEGINNING. IN LAKE COUNTY, INDIANA.

TAXING UNIT NO. 2  
KEY NO. 3-2-1

Commonly known as:

24891 S. COLFAX, LOWELL, INDIANA 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

Date of Execution: NOVEMBER 17, 2003

FIRST COMMUNITY BANK AND TRUST

On NOVEMBER 17, 2003 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

Jeanette L.O. Grady  
known to me to be the Vice President

and Terry L. Schmidt  
known to me to be the Secondary Mortgage Officer

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is

the corporate seal of said corporation; that said

instrument was signed and sealed on behalf of said

corporation pursuant to its by-laws or a resolution of

its Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said

corporation.

Will  
County,

Notary Public Donna M Barber

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NUMBER: 86626

PREPARED BY:

TERRI SCHMIDT  
P.O. BOX 457, 1111 DIXIE HIGHWAY  
BEECHER, ILLINOIS 60401

AND WHEN RECORDED MAIL TO:

FIRST COMMUNITY BANK AND TRUST  
P.O. BOX 457, 1111 DIXIE HIGHWAY  
BEECHER, ILLINOIS 60401

CHICAGO TITLE INSURANCE COMPANY

For info see doc. # 2004-055261



10.00  
ET  
DG