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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

2004 055232

2004 JUN 30 AM 9:21

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MORRIS W. GARTER
RECORDER

ASSIGNMENT OF MORTGAGE

OFB# 31384381

KNOW ALL MEN BY THESE PRESENTS That ~~Accredited Home Lenders, Inc.~~, A California Corporation organized and existing under the laws of ~~the State of California~~, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto*

RECORD 1ST

organized and existing under the laws of address (if different) is

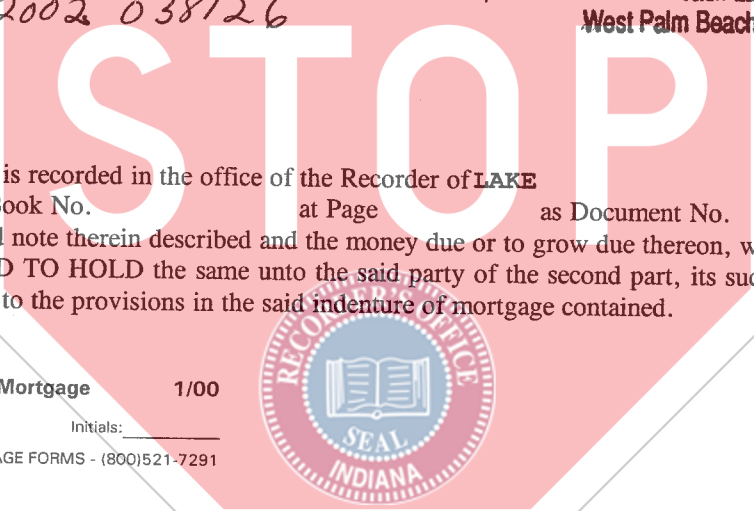
, whose location and mailing

party of the second part, its successors and assigns, a certain indenture of mortgage dated **April 16, 2002**, made by **GEORGE A. URBANIK, A MARRIED MAN**

to it, securing the payment of one promissory note therein described for the sum of **seventy-three thousand six hundred and 00/100** Dollars (\$ **73,600.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit: **UNIT 5, 8121 LAKESHORE DRIVE, WATERS EDGE CONDOMINIUM, INC, A HORIZONTAL PROPERTY REGIME, RECORDED AS DOCUMENT NOS. 559216 AND 559217 UNDER THE DATE OF NOVEMBER 9, 1979 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTERES**

Rec DATE 4/23/02
DOC/INST 2002 038126

This Document is the property of the Lake County Recorder
*OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. _____

together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00
VMP-995(IN) (0001).01 Initials: _____
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



URBANIK

0203254018

119472
15.00
FB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by ~~ABRAHAM GLEESON~~ **Accredited Home Lenders, Inc., A California Corporation**, its ~~SubPrime Secretary~~ **Assistant Secretary**, and attested by _____, its _____ and its corporate seal to be hereunto affixed this _____ day of _____, A.D.

ATTEST:

Accredited Home Lenders, Inc.

By: Lorraine Gleeson

LORRAINE Gleeson

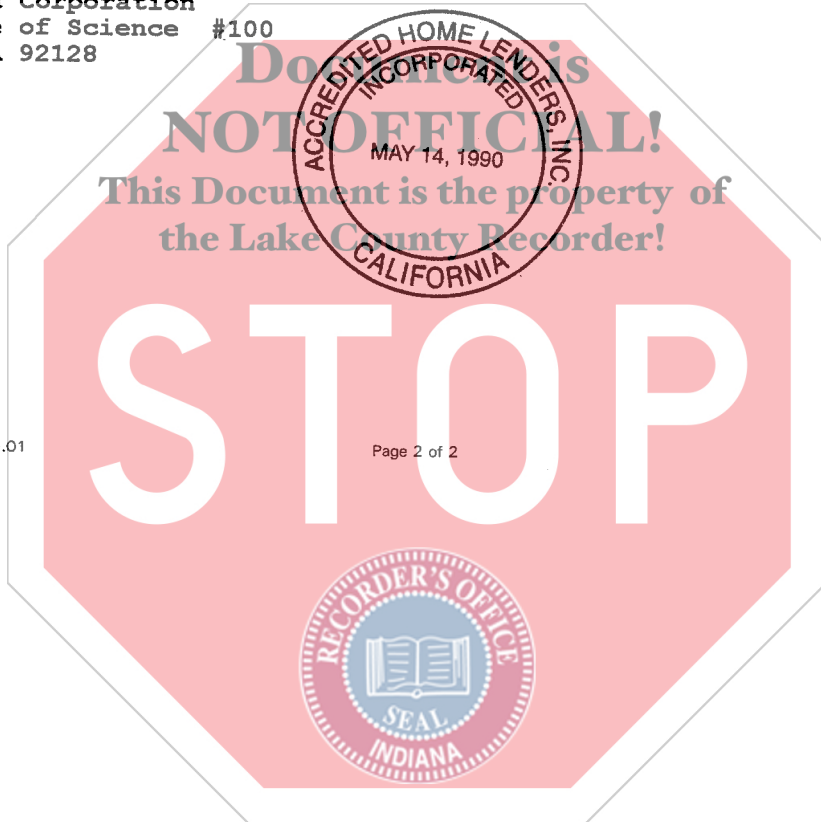
Assistant Secretary

Address: _____, tel. no.: (858) 676-2100

This form was prepared by:

This form was prepared by and when recorded mail to:
Jane Taylor, Post Closing Department

Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128



995(IN) (0001).01

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STATE OF ILLINOIS,

County ss: DuPage

I, MARiclaire Wilson, a Notary Public in and for said county and state do hereby certify that

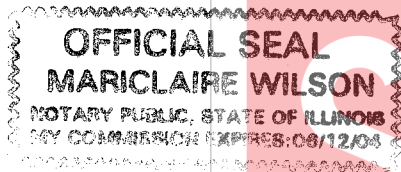
LORRAINE Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day *22nd* of *April* *2008*

My Commission Expires:

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!



Mariclaire Wilson
MARiclaire Wilson
Notary Public

