

LAKE COUNTY
FILED FOR RECORD

2004 055095

2004 JUN 29 10 11 AM

MONTGOMERY COUNTY
INDIANA

NAT/Kuipers, Betty Lou
2701-801.

MAIL TAX STATEMENTS TO:

FEDERAL HOME LOAN MORTGAGE CORP.
333W. Wacker, Suite 3100
Chicago, IL 60606

CORPORATE SPECIAL WARRANTY DEED

National City Mortgage Co., hereinafter referred to as the Grantor, and Federal Home Loan Mortgage Corporation, and its successors and assigns, hereinafter called Grantee:

WITNESSETH, that Grantor for and in consideration of the sum of Ten Dollars (\$10.00) paid by Grantee, the receipt whereof is acknowledged, and other valuable consideration, hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Highland, and State of Indiana described as follows:

PART OF LOT 2, REPLAT OF LOT 2 IN FOREST PARK AT 38TH, A PLANNED UNIT DEVELOPMENT IN THE TOWN IN HIGHLAND, AS SHOWN IN PLAT BOOK 77, PAGE 55, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 27, 1995 AS DOCUMENT NO. 95-041984, AND AS REVISED BY REVISED PLAT, RECORDED IN PLAT BOOK 79, PAGE 31, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED NOVEMBER 8, 1995 IN PLAT BOOK 79, PAGE 47, AND AS CORRECTED BY PLAT OF CORRECTION, RECORDED DECEMBER 21, 1995 IN PLAT BOOK 79, PAGE 70, AND AS AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MAY 1, 1996 AS DOCUMENT NO. 96-028640, IN LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 83 DEGREES 40 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 160.10 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 40 SECONDS EAST, A DISTANCE OF 39.50 FEET; THENCE NORTH 88 DEGREES 25 MINUTES 20 SECONDS EAST, A DISTANCE OF 73.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 88 DEGREES, 25 MINUTES 20 SECONDS EAST, A DISTANCE OF 36.70 FEET; THENCE SOUTH 01 DEGREES 34 MINUTES 40 SECONDS EAST, A DISTANCE OF 45.00 FEET; THENCE SOUTH 88 DEGREES 25 MINUTES 20 SECONDS WEST, A DISTANCE OF 36.70 FEET; THENCE NORTH 01 DEGREES 34 MINUTES 40 SECONDS WEST, A DISTANCE OF 45.00 FEET, TO THE POINT OF BEGINNING.

More commonly known as: **3915 Price Circle, Highland, IN 46322**

And Grantor for itself and its successors does covenant, promise and agree, to and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend. Grantor further affirms that no Indiana Gross Income Tax is due.

Date: 6/25/04

Witnessed:

Teresa S. Clopp
Teresa S. Clopp, Authorized Signer

Julie Kick
Julie Kick, Authorized Signer

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

National City Mortgage Co.

By: Leslie G. Zeiter
Leslie G. Zeiter, Assistant Vice President

Attest:

By: Rebecca J. Brown
Rebecca J. Brown, Mortgage Officer

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER **002413**

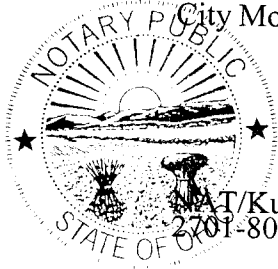
JUN 29 2004

STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

002414

165 DC
273690

The foregoing instrument was acknowledged before me, a notary public commissioned in Montgomery County, Ohio, this _____ day of _____, 2003, by Leslie G. Zeiter, Assistant Vice President, and Rebecca J. Brown, Mortgage Officer, of National City Mortgage Co., a United States corporation, on behalf of the corporation.



TERESA L. DOUGLAS, Notary Public
In and for the State of Ohio
My Commission Expires Jan. 29, 2009

Teresa L. Douglas

Notary Public
My Commission Expires:

AT/Kuipers, Betty Lou
2701-801.

✓
This instrument was prepared by FEIWELL & HANNOY, A Professional Corporation, P.O. Box 44141, 251 North Illinois Street, Suite 1700, Indianapolis, IN 46204.

MURRAY J FEIWELL

