

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 051178

2004 JUN 18 AM 9:26

MORRIS COUNTY RECORDER



Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 150 #:8013523116 "ALBIN" Lender ID:G19/956/8013523116 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON
MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER, holder of
a certain Mortgage to secure the amount of \$98,430.00 whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said Mortgage.

Original Mortgagor: JOHN LEE ALBIN SR A SINGLE MAN
Original Mortgagee: MCA MORTGAGE CORPORATION
Dated: 02/06/1998 Recorded: 02/11/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98009895, In the offices of
the County Recorder of Lake County, in the State of Indiana
Property Address: 361 TOMAHAWK TRL, LOWELL, IN 46356

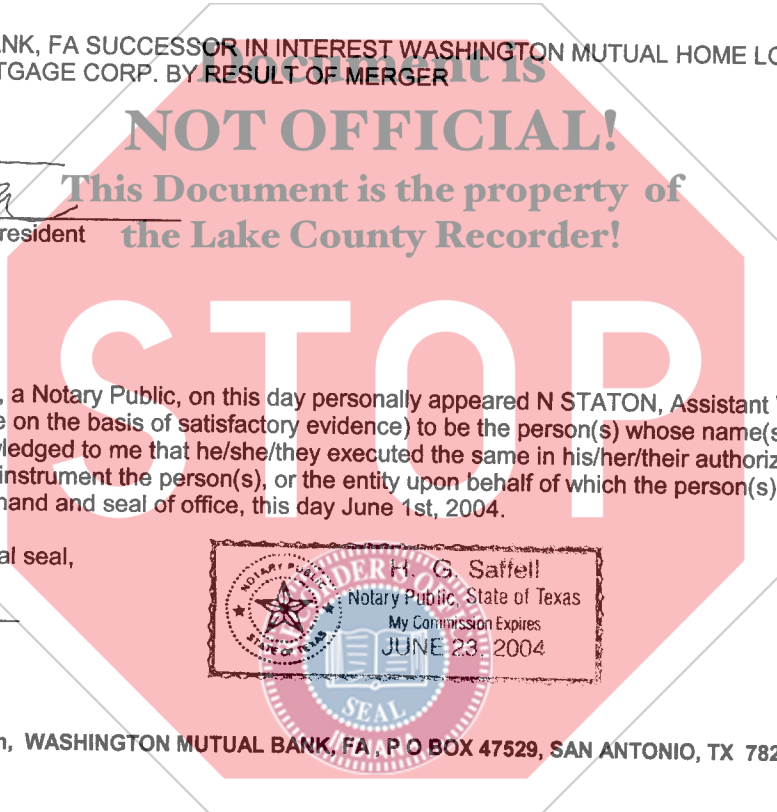
IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER
On June 1st, 2004

By: *N Staton*
N STATON, Assistant Vice-President

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

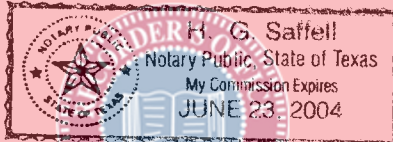


STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument. Given under my hand and seal of office, this day June 1st, 2004.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 1 1



(This area for notarial seal)

Prepared By: Aisha Henderson, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581
When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

10.00
XP
1.00
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