

OFFICE OF RECORDER
LAKE COUNTY
FILED FOR RECORD

2004 001139

2004 JUN 18 AM 9:16

MOPE'S W. CARTER
RECORDER

LOAN #2240012196

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 85,000.00 executed by:
EGGERT BUILDERS, INC.

To SAND RIDGE BANK
dated DECEMBER 15, 2003 and Recorded on JANUARY 12, 2004
in the Office of the Recorder for LAKE County, Indiana
as Document Number 2004 002911
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 9TH day of JUNE, 2004.

BY: [Signature]
MICHAEL S. SCHNEIDER
TITLE: VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County, this 9TH day of
JUNE, 2004, Personally appeared MICHAEL S. SCHNEIDER,
VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the
execution of the annexed satisfaction or mortgage.

(Notary Public) [Signature]
SHIRLEY P. MAYNARD

SHIRLEY P MAYNARD
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 26, 2010

County of Residence: LAKE My commission expires: 2/26/10

This instrument was prepared by: MICHAEL S. SCHNEIDER, VICE PRESIDENT

TICOR TITLE INSURANCE
11055 BROADWAY SUITE A
CROWN POINT, INDIANA 46307

920043792

10/18/04