

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 051022

2004 JUN 18 AM 8:54

MORRIS COUNTY
RECORDERS

Prepared by and return to:
Cathy Buchanan
Taylor, Bean & Whitaker Mortgage Corp.
1417 N. Magnolia Avenue
Ocala, Florida 34475

TBW Loan # 167350
Investor Loan # 307177956

**ASSIGNMENT OF
MORTGAGE / SECURITY DEED / DEED OF TRUST**

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation, 3451 Hammond Avenue, Waterloo, Iowa 50702

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 09-21-01, executed by: ADAM S. TRYBUNIA, INDIVIDUALLY

TO: CONTOUR MORTGAGE GROUP, INC. 8699 Broadway, Suite B, Merryville, IN 46410 Recorded on: 09-27-01, in Volume/Book No. n/a, Page: n/a, Document / Instrument # 2001 078216, in the public records of Lake County, State of Indiana, as well as to the land described therein:

CKA: 3416 WEST 89TH AVENUE, MERRILLVILLE INDIANA 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the presence of:

Virginia E. Parker
WITNESS: Virginia E. Parker

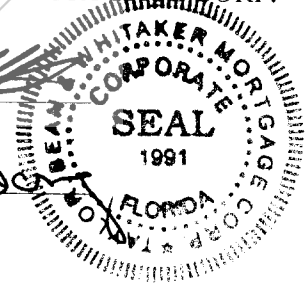
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: *Rob Abbott*
Rob Abbott, Vice President

Glenda Windsor
WITNESS: Glenda Windsor

BY: *Melissa Long*
Melissa Long, Asst. Vice President

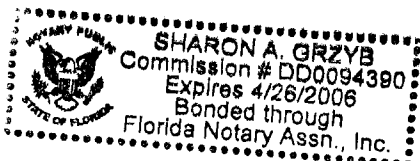
State of Florida
County of Marion



On this 7th day of June, 2004, before me, a Notary in and for the State and County aforementioned, personally appeared Rob Abbott and Melissa Long, who are personally known to me to be the Vice-President and Asst. Vice President, respectively, of Taylor, Bean and Whitaker Mortgage Corporation; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

Sharon A. Grzyb
Notary Public

SHARON A. GRZYB



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00125703

EAST 1/2 OF THE WEST 30 ACRES OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 8 WEST OF
THE 2ND P.M., IN LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING
DESCRIBED REAL ESTATE: BEGINNING AT A POINT ON THE SOUTH LINE
OF THE NORTHEAST 1/4 AND 635.25 FEET WEST OF THE SOUTHEAST
CORNER THEREOF: THENCE NORTH 00 DEGREES 37 MINUTES 42 SECONDS
EAST, 671.74 FEET; THENCE SOUTH 82 DEGREES 10 MINUTES 04
SECONDS EAST, 307.64 FEET; THENCE NORTH 00 DEGREES 38 MINUTES
47 SECONDS EAST 680.74 FEET, MORE OR LESS, TO THE NORTH LINE OF
THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 30;
THENCE NORTH 87 DEGREES 35 MINUTES 33 SECONDS WEST ALONG SAID
NORTH LINE, 495.58 FEET; THENCE SOUTH 00 DEGREES 37 MINUTES 42
SECONDS WEST 1323.66 FEET MORE OR LESS TO THE SOUTH LINE OF THE
NORTHEAST 1/4 OF SAID SECTION 30; THENCE SOUTH 87 DEGREES 40
MINUTES 43 SECONDS EAST ALONG SAID SOUTH LINE 190 FEET TO THE
PLACE OF BEGINNING.

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

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