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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050986

2004 JUN 18 AM 8:14

MORRIS W. STAP
RECORDER

LIMITED WARRANTY DEED

9933264

THIS INDENTURE WITNESSETH that First Horizon Home Loan Corporation F/K/A FT Mortgage Companies D/B/A Sunbelt National Mortgage Corp. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Kansas and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services 2500 Michelson, Suite 100, Irvine, CA 92612, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 71 and the South 2 feet of Lot 72 H. & S. Addition in the City of Hobart as shown in Plat Book 13, page 12 in Lake County, Indiana.

Also known as: 220 North Ash Street, Hobart, IN 46342
Tax ID Number: 27-18-0051-0010

Subject to the taxes for the year 20 02 due and payable in 20 03 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said First Horizon Home Loan Corporation F/K/A FT Mortgage Companies D/B/A Sunbelt National Mortgage Corp. has caused these presents to be signed by its **ASST. VICE PRESIDENT** and its Corporate Seal to be hereunto affixed, attested by its **ASSISTANT SECRETARY** this 17th day of January, 2004.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

First Horizon Home Loan Corporation F/K/A FT Mortgage Companies D/B/A Sunbelt National Mortgage Corp.

By: [Signature]

Attest: [Signature]

JUN 17 2004

STEPHEN STAP
LAKE COUNTY RECORDER

Printed Name and Office

Printed Name and Office

WANDA COLLIER ASST. VICE PRESIDENT

SHERRY STINSON ASSISTANT SECRETARY



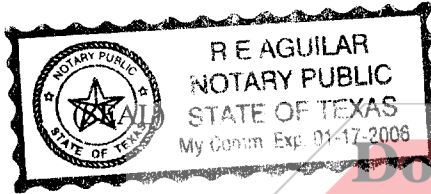
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RS

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

Before me, a Notary Public in and for said County and State, personally appeared WANDA COLLIER and SHERRY STINSON, the ASST. VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of First Horizon Home Loan Corporation F/K/A FT Mortgage Companies D/B/A Sunbelt National Mortgage Corp. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 9th day of February, 2004.



R E Aguilar
Notary Public
R. Enka Aguilar
Printed Name

My Commission Expires: 1/17/06
County of Residence: Dallas

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Secretary of Housing and Urban Development
C/O Golden Feather Realty Services
2500 Michelson, Suite 100
Irvine, CA 92612

FHA CASE # 151-5668049
Servicer: First Horizon Home Loan Corporation
Servicer Loan # 0013679782

