

7  
RECORDING REQUEST BY

MARTHA R. AUSTIN

WHEN RECORDED MAIL TO

NAME Martha R. Austin  
MAILING ADDRESS 622 E. 110th Street  
CITY, STATE ZIP CODE Los Angeles, CA 90059

2004 050974

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 JUN 18 AM 9:47

MORRIS W. DEWALT  
RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S)

ORDER AUTHORIZING TRANSACTIONS INVOLVING COMMUNITY PROPERTY



✓  
Carlos A. Arcos  
225 W. Fairview ave,  
San Gabriel, CA 91776

21.00  
sk 2P  
5580  
R428 6/94

JUL 24 2003

JOHN A. CLARKE, CLERK  
*M. Gastelum*  
BY M. GASTELUM, DEPUTY

1 Carlos A. Arcos  
2 Carlos A. Arcos, A Law Corporation  
3 225 W. Fairview Avenue  
4 San Gabriel, California 91776  
5 Telephone: 626-284-9003

6 Attorney for MARTHA R. AUSTIN, Petitioner

7 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
8 IN AND FOR THE COUNTY OF LOS ANGELES

9 LOUIS E. AUSTIN,

10 Incapacitated Spouse.

) CASE NO.: BP079424  
)  
) ORDER AUTHORIZING TRANSACTIONS  
) INVOLVING COMMUNITY PROPERTY  
)  
)  
) DATE: June 25, 2003  
) TIME: 9:15 a.m.  
) DEPT: 11

11 Document is  
12 NOT OFFICIAL!

13 The Petition for Order Authorizing Transactions Involving Community Property of MARTHA  
14 R. AUSTIN, Petitioner, came ready for hearing on June 25, 2003, at 9:15 a.m., in Department 11 of the  
15 Los Angeles Superior Court, the Honorable Thomas W. Stoeber, presiding. Notice of the hearing of the  
16 Petition has been given as prescribed by law. Having reviewed the records and files herein and hearing  
17 the evidence the Court finds as follows:

- 18 1. Notice of the hearing of the Petition has been regularly given as prescribed by law.  
19 2. All allegations in the Petition are true.

20 RECORDER'S OFFICE  
21 REGISTERED FOR TAXATION SUBJECT TO  
22 FINAL ACCEPTANCE FOR TRANSFER  
23 JUN 17 2004

24 STEPHEN R. STIGLICH  
25 LAKE COUNTY AUDITOR

001436

6/25  
"

1           3. The subject of the proposed transaction is the community property of the spouses, and the  
2 proposed transaction is one that is authorized under the law governing proceedings for a particular  
3 transaction that would be authorized under Article 10 (substituted judgment," commencing with Probate  
4 Code § 2580).

5  
6           4. The proposed transactions will provide Petitioner, MARTHA R. AUSTIN, with the  
7 maximum flexibility in the management and control of the Respondent's property assets.

8           5. Respondent, LOUIS E. AUSTIN, lacks legal capacity for the proposed transaction.

9  
10          6. Petitioner, MARTHA R. AUSTIN, has legal capacity to enter into the proposed transactions.

11  
12           **IT IS NOW ORDERED THAT:**

13  
14          7. The entire community property interest of Respondent, LOUIS E. AUSTIN, is  
15 transferred and transmuted to Petitioner, MARTHA R. AUSTIN, a married woman, as her sole and  
16 separate property for her sole benefit and proper support and maintenance regarding the following  
17 property:

18           (a) Real property commonly known as 622 E. 110<sup>th</sup> Street; Los Angeles, CA 90059,  
19 County of Los Angeles, State of California, legally described as:

20                   Lots 12 and 13 in Block 45 of Tract No. 6478, as per map recorded in Book 68,  
21 Pages 93 to 99 inclusive of Maps, in the office of the County Recorder of said  
22 County.

23                   APN No. 6071-005-011

24           (b) Real property that is vacant land located in the County of Los Angeles, State of  
25 California, legally described as:

26                   Lots 49, 50, 51 and 52, Block 14, Tract 890.

27                   Subject to: Covenants, conditions, restrictions, reservations, easements, rights  
28 and rights of way of record.

1 APN No. 3272-006-093

2 (c) Real property that is vacant land located in the County of Los Angeles, State of  
3 California, legally described as:

4 Lots 77 and 78, Block 18, Tract 890, as shown on map filed in Book 18, Pages 54  
5 and 55 of Maps, records of said County.  
6 Subject to: Covenants, conditions, restrictions, reservations, easements, rights  
7 and rights of way of record.

8 APN No. 3272-010-095

9 (d) Real property that is vacant land located in the County of San Bernardino, State of  
10 California, legally described as:

11 NE ¼, S ½, N ½, W ½, W ½, Sec. 16, TP 9N R 9E EX MNL RTS  
12 RESERVATION RECORD 10 AC

13 APN No. 0562-021-31-0-000

14 (e) Real property commonly known as 112 Acapulco Lane; Thermal, CA 92274, County  
15 of Imperial, State of California, legally described as:

16 Lot 22, Block 8, Desert Shores Unit #2B, Tract 662, in the County of Imperial,  
17 State of California, according to Map on file in Book 6, Page 29 of Final Maps, in  
18 the office of the County Recorder of Imperial County.

19 **This Document is the property of**  
20 **the Lake County Recorder!**

21 APN No. 00116418

22 (f) Real property that is vacant land located in the County of Riverside, State of  
23 California, legally described as:

24 That portion of the Southeast Quarter of the Southwest Quarter of the Southwest  
25 Quarter of Section 29, Township 3 South, Range 5 West, SBBM, more  
26 particularly described as follows: Beginning at the Northeast corner of said  
27 Southeast Quarter of the Southwest Quarter of the Southwest Quarter of said  
28 Section 29, thence West along the North line of said Southeast Quarter of the  
Southwest Quarter of the Southwest Quarter, a distance of 50 feet; thence South  
and parallel with the East line of said Section 29, a distance of 165 feet; thence  
East and parallel with the North line of said Southeast Quarter of the Southwest  
Quarter of the Southwest Quarter, a distance of 50 feet; thence North along the  
East line of the Southeast Quarter of the Southwest Quarter of the Southwest  
Quarter, a distance of 165 feet to the point of beginning. Also known as Lot 77 of  
Assessors Map No. 65 on file in Book 2, Page 22 of Assessors Maps, records of

1 said County. Subject to: Covenants, conditions, reservations, restrictions,  
2 easements, rights & rights of way of record.

3 APN No. 269-202-050

4 (g) Real property located in the County of Clark, State of Nevada, legally described as:

5 Lot 1 in Block 4 of North Las Vegas Heights, as shown by map thereof on file in  
6 Book 2 of Plats, Page 1, in the office of the County Recorder of Clark County,  
7 Nevada.

8 APN No. 520-641-012 (With Other Property)

9 (h) Real property commonly known as 2934 W. 10<sup>th</sup> Place; Gary, Indiana 46404, County  
10 of Lake, State of Indiana, legally described as:

11 Lots 14 and 15, Block 3, Husak's Addition to Tolleston, City of Gary, as shown  
12 in Plat Book 6, Page 28, Lake County, Indiana.

13 Property No. 25 45 0066 0014

14 (i) 1999 Chevy

15 (j) SBC Pension

16 (k) Equitable Life Insurance policy(ies)

17 (l) Citibank accounts

18 (m) Wells Fargo accounts

19 (n) Washington Mutual accounts

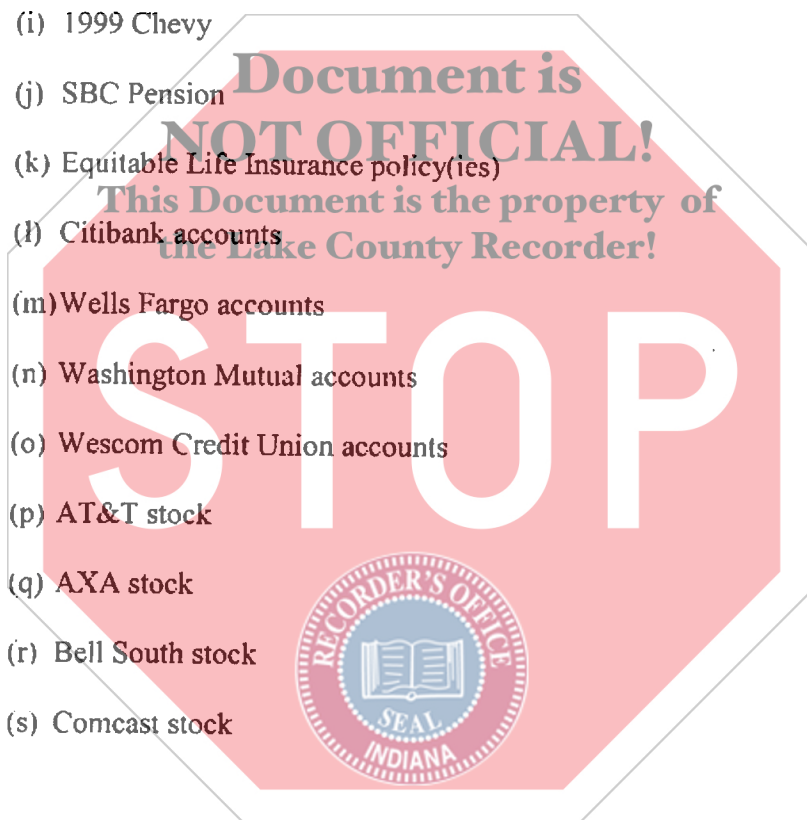
20 (o) Wescom Credit Union accounts

21 (p) AT&T stock

22 (q) AXA stock

23 (r) Bell South stock

24 (s) Comcast stock



1 8. Petitioner, MARTHA R. AUSTIN, is authorized to act on behalf of Respondent, LOUIS E.  
2 AUSTIN, in all matters concerning all retirement and pension accounts, including Individual Retirement  
3 Accounts (IRAs), and all matters relating to health care benefits. Said retirement accounts will be  
4 deemed transferred to Petitioner for any and all Medi-Cal purposes.  
5

6 9. Where applicable, Respondent's name should be removed from title.  
7

8 10. Monthly income of Respondent, LOUIS E. AUSTIN, including his current income, which is  
9 approximately \$1,044.70, together with cost of living increases thereto, is allocated to Petitioner,  
10 MARTHA R. AUSTIN, for her support, and that the terms of this order are to be enforced against  
11 LOUIS E. AUSTIN.  
12

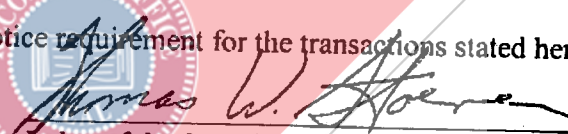
13 11. In the nature of an order of support, the "name only" income resources of Respondent,  
14 LOUIS E. AUSTIN, are ordered transferred and assigned to Petitioner, MARTHA R. AUSTIN, as her  
15 sole and separate property, and such support order is effective for all months in which, LOUIS E.  
16 AUSTIN is found by the Department of Health Services to be otherwise eligible for Medi-Cal.  
17

18 12. Petitioner, MARTHA R. AUSTIN, individually and in any fiduciary capacity, as trustee or  
19 otherwise, is authorized, ordered, and directed to perform all acts and to execute and deliver all deeds,  
20 papers, transfer documents, insurance forms, beneficiary forms, IRA/retirement/pension documents,  
21 forms relating to health care benefits, and other instruments necessary to effectuate the order on behalf  
22 of the Respondent.  
23

24 13. The court dispense with the requirement of a bond for the transactions stated herein.  
25

26 14. The court dispense with the notice requirement for the transactions stated herein.  
27

28 Dated: Jul 24 2009

  
Judge of the Superior Court

THOMAS W. STOEVER

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
ATTACHED IS A FULL, TRUE AND CORRECT COPY  
OF THE ORIGINAL ON FILE AND OF RECORD IN  
MY OFFICE.

AUG 06 2003

ATTEST

JOHN A. CLARKE

Executive Officer/Clerk of the Superior  
Court of California, County of Los Angeles.

By \_\_\_\_\_, Deputy

M. CORONA

