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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 050889

2004 JUN 17 PM 12:14

MORRIS J. STIGLICH
RECORDER

LIMITED WARRANTY DEED

9932193

THIS INDENTURE WITNESSETH that Mortgage Electronic Registration Systems, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Delaware and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: FEDERAL NATIONAL MORTGAGE ASSOCIATION, PO Box 9776, Washington D.C. 20016-9776 for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lots 22 and 23 in Block 14 in Plat of Survey of the "Tolleston Club Property", as per plat thereof, recorded in Plat book 26, page 56, in the Office of the Recorder of Lake County, Indiana.

Also known as: 4348 West 29th Avenue, Gary, IN 46404
Tax ID Number: 41-49-0406-0023

Please Record 2nd

Subject to the taxes for the year 20 03 due and payable in 20 04 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty. The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc. has caused these presents to be signed by its Vice President and its Corporate Seal to be hereunto affixed, attested by its Asst. Secretary this 16 day of June, 20 04.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Jason Brady Vice President
Printed Name and Office

Attest: [Signature]
Nial Robbins Asst. Secretary
Printed Name and Office



CORPORATE SEAL



DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

JUN 17 2004

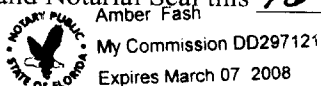
STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR

001485 140658
10/13

STATE OF Florida)
) SS
COUNTY OF Duval)

Before me, a Notary Public in and for said County and State, personally appeared Jason Brady and Nial Robbins, the Vice President and Asst. Secretary, respectively, of Mortgage Electronic Registration Systems, Inc. who acknowledged execution of a foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 16 day of June, 2007.



Amber Fash
Notary Public

(SEAL)

Amber Fash
Printed Name

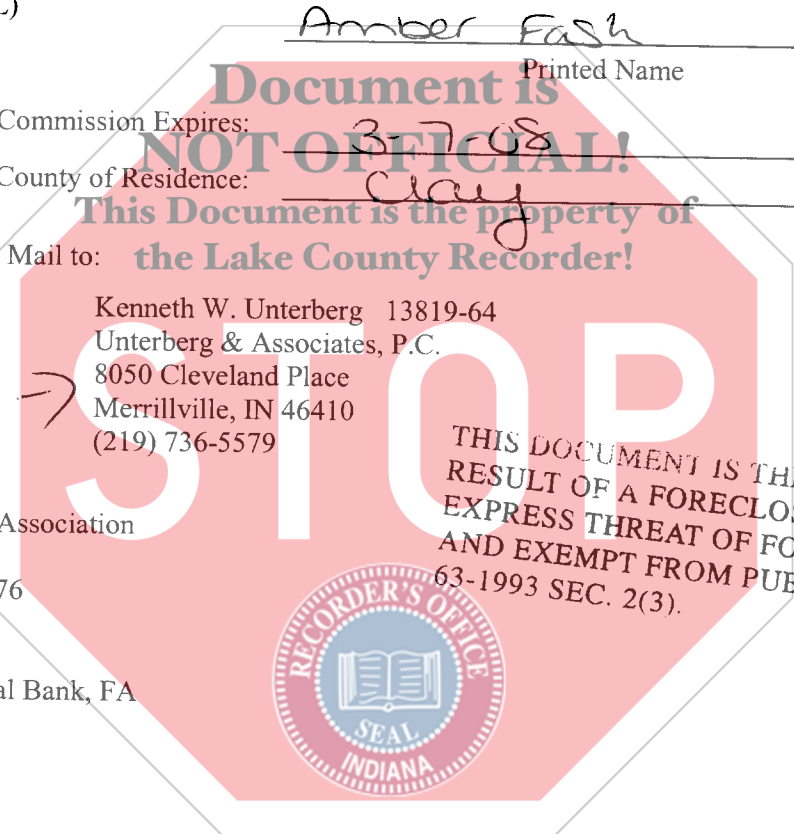
My Commission Expires: 3-7-08
County of Residence: Clay

Instrument Prepared by and Mail to:

Kenneth W. Unterberg 13819-64
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579

Tax Statements To:
Federal National Mortgage Association
PO Box 9776
Washington D.C. 20016-9776

Servicer: Washington Mutual Bank, FA
Servicer Loan # 19885939



THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).