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MORRIS VII. A FER RECOVERY

AMERICAN RELEASE OF MORTGAGE GENER

GENERAL FINANCIAL SERVICES

This certifies, that a certain mortgage executed by <u>DANIEL A & MARGARITA A RODRIGUEZ</u> , of the City of <u>EAST_CHICAGO</u> County of <u>LAKE</u> State of <u>IN</u> to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
2414 INTERSTATE PLAZA DR
// HAMMOND, IN 46324-3361
//
Onwell I MATE
County, LAKE / , on APRIL 6, 2000 , securing the principal sum, of
\$1233863 and duly recorded in Mortgage Book, Page, or as Instrument Number
<u>2000024528</u> , in the Office of the <u>LAKE</u> County, <u>INDIANA</u> has been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
<u>8th</u> day of <u>June</u> , <u>2004</u> .
AMERICAN GENERAL FINANCIAL SERVICES, INC.
By Sawrence Alfonoath
OCUL Branch Manager and Attorney-in-Fact
STATE OF INDIANA
COUNTY OF LAKE NOTSOFFICIAL!
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE A HORVATH Branch Manager and Attorney in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES, INC.
MERICAN CENERAL FINANCIAL SERVICES INC.
AMERICAN GENERAL FINANCIAL SERVICES, INC., and the act and deed of
LAWRENCE A HORVATH ,Branch Manager and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of June, 2004.
My Commission expires: 01/20/08 /
Kininels man
Notary Public, LAKE County,
State of INDIANA
This instrument was prepared by
LYNNETTE M. LANNON Amrilla M. Lannon Lannia
UN2561 (10-13-02) Release of Mortgage

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