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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 050673

2004 JUN 17 AM 9:41

**ASSIGNMENT OF MORTGAGE**

8783354  
RECORDED  
50234

KNOW ALL MEN BY THESE PRESENTS That AmerUs Home Lending, Inc

organized and existing under the laws of IA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

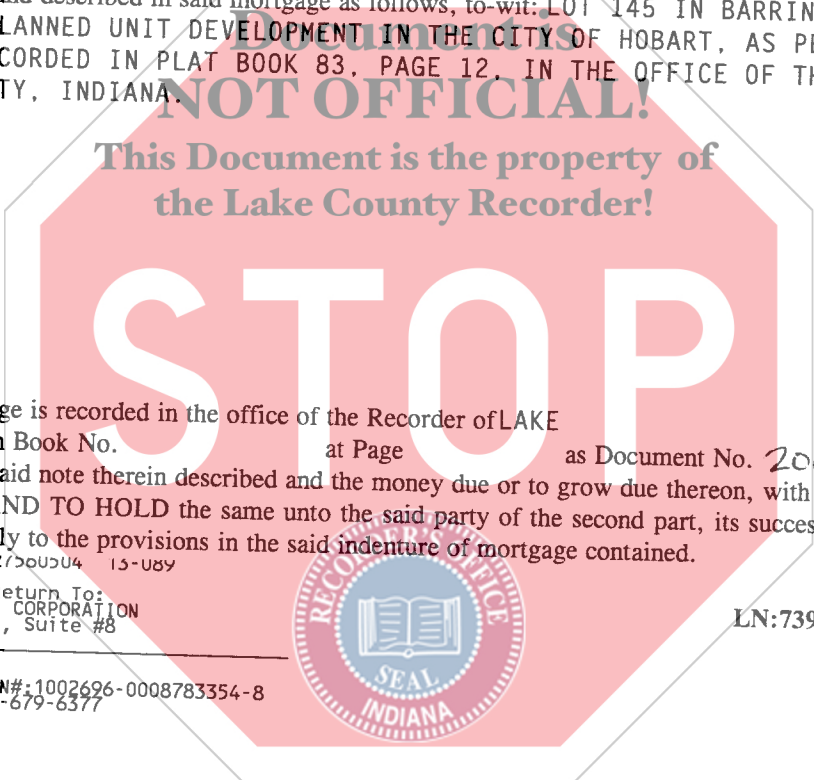
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

organized and existing under the laws of address (if different) is organized and existing under the laws of Delaware, whose location and mailing PO Box 2026, Flint, MI 48501-2026

party of the second part, its successors and assigns, a certain indenture of mortgage dated October 13, 2003, made by GEORGE D VASILKO and CHRISTINE L VASILKO

to it, securing the payment of one promissory note therein described for the sum of Forty-three Thousand Two Hundred And 00/100 Dollars (\$43,200.00),

and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit: LOT 145 IN BARRINGTON RIDGE, UNIT 11, A PLANNED UNIT DEVELOPMENT IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book No. at Page as Document No. 2003119128

together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

After Recording Return To:  
PELLE MANAGEMENT CORPORATION  
4890 LONGLEY LANE, Suite #8  
RENO, NV 89502

LN:739093

LN#8783354 MIN#:1002696-0008783354-8  
MERS# 1-888-679-6377

17.00  
RP  
dl

1300522

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Craig E Jackson its Vice President

, and attested by Sheila Fehn

Correspondent Coordinator  
21st day of October

, and its corporate seal to be hereunto affixed this  
, A.D. 2003

AmerUs Home Lending, Inc

ATTEST:

  
Sheila Fehn

By:   
Craig E Jackson

This form was prepared by: Dianne Jones  
Urbandale Drive Urbandale, IA 50322-7928

, address: 4121 NW  
, tel. no.: (515) 281-2100

State of Iowa  
County of Polk

This instrument was acknowledged before me on 10/21/2003 by Craig E Jackson as Vice President of AmerUs Home Lending, Inc

  
DIANNE A. JONES  
Commission Number 197286  
My Commission Expires  
July 7, 2004

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

  
Dianne A. Jones

LN:739093

995(IN) (0001).02

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