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2004 050671

LAKE COUNTY  
FILED FOR RECORD

2004 JUN 17, AM 9:41

MORRIS W. CARTER  
RECORDER

**ASSIGNMENT OF MORTGAGE** 0044476240

KNOW ALL MEN BY THESE PRESENTS That  
FIRST HORIZON HOME LOAN CORPORATION DBA FIRST HORIZON LENDING CENTER  
organized and existing under the laws of THE STATE OF KANSAS, party of the first  
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
does grant, sell, assign, transfer and set over unto

organized and existing under the laws of THE STATE OF KANSAS, whose location and mailing  
address (if different) is 4000 HORIZON WAY, IRVING, TX 75063

party of the second part, its successors and assigns, a certain indenture of mortgage dated  
July 25th, 2003, made by FREDERICK PAPER &  
TAMMY PAPER, Husband & Wife

to it, securing the payment of one promissory note therein described for the sum of  
THIRTY SEVEN THOUSAND ONE HUNDRED & 00/100 Dollars (\$ 37,100.00 ),  
and all its rights, title and interest in and to the premises situated in the county of Lake  
, State of Indiana, and described in said mortgage as follows, to-wit:

All that tract or parcel of land as shown on Schedule "A" attached  
hereto which is incorporated herein and made a part hereof.

JPMorgan Chase Bank as servicer for the Residential Funding  
Corporation, 2255 North Ontario Street, Oak Brook, IL 60154-3190

**STOP**

which said mortgage is recorded in the office of the Recorder of Lake  
County, in the State of Indiana, in Book No. 2003086103  
at Page together with the said note therein described  
as Document No. 2003086103  
and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.  
Indiana Assignment of Mortgage  
with Acknowledgment

VMP-995W(IN) (0207)

7/02

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90815  
P.O. BOX 30014  
RENO, NV 89502-3014  
(775) 827-9600



14.00  
KT  
1302332

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its \_\_\_\_\_ and its corporate seal to be hereunto affixed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

ATTEST:

*[Signature]*  
By \_\_\_\_\_

FIRST HORIZON HOME LOAN CORPORATION

This form was prepared by: DBA FIRST HORIZON LENDING CENTER, address: 3500 WEST 75TH STREET, tel. no.: 913-262-9393

PRAIRIE VILLAGE, KS 66208  
Commonwealth/State of *Kansas*  
County of *Johnson*

On this the *13<sup>th</sup>* day of *August*, *2003*, before me,

*Bill Hambleton*, the undersigned officer, personally appeared, who acknowledged himself to be the \_\_\_\_\_

of \_\_\_\_\_, being a corporation, and that he, as such authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as \_\_\_\_\_

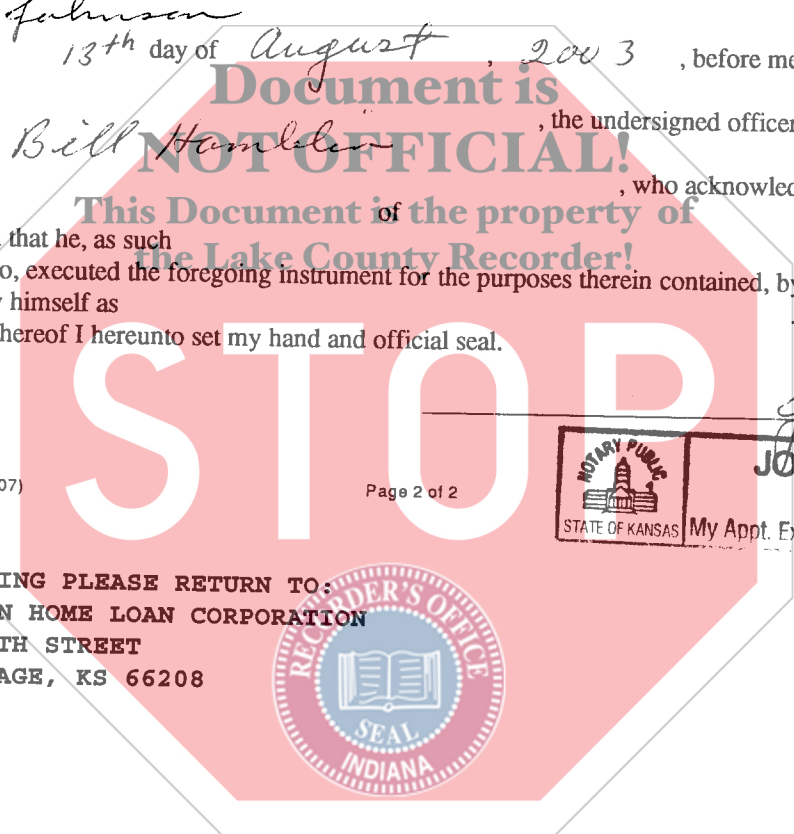
In witness whereof I hereunto set my hand and official seal.

0044476240  
W 520  
VMP-995W(IN) (0207)

Page 2 of 2

*Joan Ford*  
NOTARY PUBLIC  
STATE OF KANSAS  
JOAN FORD  
My Appt. Exp. *1-25-06*

AFTER RECORDING PLEASE RETURN TO:  
FIRST HORIZON HOME LOAN CORPORATION  
3500 WEST 75TH STREET  
PRAIRIE VILLAGE, KS 66208



The East 10 feet of Lot 4, all of Lot 5 and the West 5 feet of Lot 6 in Block 18, in Turner-Meyn Park, in the City of Hammond, as per plat thereof recorded in Plat Book 19, Page 12 in the Office of the Recorder of Lake County, Indiana.

