STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 JUN 17 AM 9:

STATE OF INDIANA 2004 050630
TOWN/COUNTY: LAKE
Loan No. 77195584

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: JOHN W HARKENRIDER, MARRIED TO KAREN HARKENRIDER

Date of Mortgage NOVEMBER 21, 2003
Recorded in Volume _____ at Page _____, Instrument No. 2004 024591,
Parcel ID No. _____ of the record of Mortgages for LAKE County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:

Document is NOT OFFICIAL!
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STOP
RECORDER'S OFFICE SEAL INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 21, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this MAY 21, 2004, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK, who being by me first duly sworn, declared that s/he is the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. _____, that s/he signed the foregoing document as VICE PRESIDENT of the corporation, and that the statements therein contained are true.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J=IRWIN.065579

(RIN1)

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ZP
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